

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event                   |          |      |                 |                               |  |
|-------------------------|----------|------|-----------------|-------------------------------|--|
| Event                   |          | Date | Est. Attendance | Event Type                    |  |
| REDS VS PITTSBURGH      |          | 8/1  | 25,000          | SPORTING                      |  |
| Time                    |          |      |                 |                               |  |
| Time                    | Location |      | Sponsor         | Contact                       |  |
| TBD                     | GABP     |      | CINCINNATI REDS | TIM O'CONNELL<br>513-765-7060 |  |
| Additional Information: |          |      |                 |                               |  |
|                         |          |      |                 |                               |  |

|                                  |  |  |  |  |                 |            |             |  |                             |
|----------------------------------|--|--|--|--|-----------------|------------|-------------|--|-----------------------------|
|                                  |  |  |  |  |                 |            |             |  |                             |
| Event                            |  |  | Date   |  | Est. Attendance |            | Event Type  |  |                             |
| *URBAN FAIR: TOGETHER<br>WE GROW |  |  | 8/1  |  | 1,000           |            | BLOCK PARTY |  |                             |
|                                  |  |  |  |  |                 |            |             |  |                             |
| Time                             |  |  | Location   |  |                 | Sponsor    |             |  | Contact                     |
| 3PM-7PM                          |  |  | GULOW ST FROM<br>HOFFNER ST.TO JUST<br>BEFORE THE PUBLIC<br>PARKING LOT ON<br>VANDALIA AVE |  |                 | HAPPEN INC |             |  | TOMMY RUEFF<br>513-703-7015 |
|                                  |  |  |  |  |                 |            |             |  |                             |
| Additional Information:          |  |  |  |  |                 |            |             |  |                             |
|                                  |  |  |  |  |                 |            |             |  |                             |

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| Event                   |  |          | Date |  | Est. Attendance |  | Event Type                    |
|-------------------------|--|----------|------|--|-----------------|--|-------------------------------|
| REDS VS PITTSBURGH      |  |          | 8/2  |  | 25,000          |  | SPORTING                      |
|                         |  |          |      |  |                 |  |                               |
| Time                    |  | Location |      |  | Sponsor         |  | Contact                       |
| 1:10PM                  |  | GABP     |      |  | CINCINNATI REDS |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |          |      |  |                 |  |                               |
| Additional Information: |  |          |      |  |                 |  |                               |
|                         |  |          |      |  |                 |  |                               |

|                         |  |  |          |  |                 |                 |            |  |                               |
|-------------------------|--|--|----------|--|-----------------|-----------------|------------|--|-------------------------------|
|                         |  |  |          |  |                 |                 |            |  |                               |
| Event                   |  |  | Date     |  | Est. Attendance |                 | Event Type |  |                               |
| REDS VS ST LOUIS        |  |  | 8/4      |  | 25,000          |                 | SPORTING   |  |                               |
|                         |  |  |          |  |                 |                 |            |  |                               |
| Time                    |  |  | Location |  |                 | Sponsor         |            |  | Contact                       |
| 7:10PM                  |  |  | GABP     |  |                 | CINCINNATI REDS |            |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |  |          |  |                 |                 |            |  |                               |
| Additional Information: |  |  |          |  |                 |                 |            |  |                               |
|                         |  |  |          |  |                 |                 |            |  |                               |

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|-------------------------|--|----------------|------|--|-------------------|--|--|-------------------------------|
|                         |  |                |      |  |                   |  |  |                               |
| Event                   |  |                | Date |  | Est. Attendance   |  | Event Type   |                               |
| PARTY IN THE PARK       |  |                | 8/5  |  | 2,000             |  | HAPPY HOUR EVENT WITH FOOD, BEVERAGES AND LIVE MUSIC |                               |
|                         |  |                |      |  |                   |  |  |                               |
| Time                    |  | Location       |      |  | Sponsor           |  |  | Contact                       |
| 5PM-10PM                |  | YEATMAN'S COVE |      |  | PARTY IN THE PARK |  |  | KELLEY WILSON<br>614-361-7590 |
|                         |  |                |      |  |                   |  |  |                               |
| Additional Information: |  |                |      |  |                   |  |  |                               |
|                         |  |                |      |  |                   |  |  |                               |

|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS ST LOUIS        |  |  |          | 8/5  |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

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| Event                          |  |                                 |  |                                     |   |
|--------------------------------|--|---------------------------------|--|-------------------------------------|---|
| Event                          |  | Date                            |  | Est. Attendance                     | Event Type  |
| LUMENOCITY                     |  | 8/5                             |  | 30,000                              | CULTURAL EVENT<br>FEATURING MUSIC BY<br>CINCINNATI<br>SYMPHONY AND POPS<br>ORCHESTRAS IN<br>FRONT OF MUSIC HALL |
|                                |  |                                 |  |                                     |   |
| Time                           |  | Location                        |  | Sponsor                             | Contact   |
| 4PM-11PM                       |  | WASHINGTON PARK,<br>1230 ELM ST |  | CINCINNATI<br>SYMPHONY<br>ORCHESTRA | ED MORRELL<br>513-381-3018  |
|                                |  |                                 |  |                                     |   |
| <b>Additional Information:</b> |  |                                 |  |                                     |   |
|                                |  |                                 |  |                                     |   |

| Event                          |  |          |  |                 |                               |
|--------------------------------|--|----------|--|-----------------|-------------------------------|
| Event                          |  | Date     |  | Est. Attendance | Event Type                    |
| REDS VS ST. LOUIS              |  | 8/6      |  | 25,000          | SPORTING                      |
|                                |  |          |  |                 |                               |
| Time                           |  | Location |  | Sponsor         | Contact                       |
| 12:35PM                        |  | GABP     |  | CINCINNATI REDS | TIM O'CONNELL<br>513-765-7060 |
|                                |  |          |  |                 |                               |
| <b>Additional Information:</b> |  |          |  |                 |                               |
|                                |  |          |  |                 |                               |

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| Event                          |  |                                 |                                     |   |
|--------------------------------|--|---------------------------------|-------------------------------------|---|
| Event                          |  | Date                            | Est. Attendance                     | Event Type  |
| LUMENOCITY                     |  | 8/6                             | 30,000                              | CULTURAL EVENT<br>FEATURING MUSIC BY<br>CINCINNATI<br>SYMPHONY AND POPS<br>ORCHESTRAS IN<br>FRONT OF MUSIC HALL |
|                                |  |                                 |                                     |   |
| Time                           |  | Location                        | Sponsor                             | Contact   |
| 4PM-11PM                       |  | WASHINGTON PARK,<br>1230 ELM ST | CINCINNATI<br>SYMPHONY<br>ORCHESTRA | ED MORRELL<br>513-381-3018  |
|                                |  |                                 |                                     |   |
| <b>Additional Information:</b> |  |                                 |                                     |   |
|                                |  |                                 |                                     |   |

| Event                          |  |                   |                        |                              |
|--------------------------------|--|-------------------|------------------------|------------------------------|
| Event                          |  | Date              | Est. Attendance        | Event Type                   |
| CINCY BLUES FEST               |  | 8/7               | 10,000                 | MUSIC FESTIVAL               |
|                                |  |                   |                        |                              |
| Time                           |  | Location          | Sponsor                | Contact                      |
| 5PM-12AM                       |  | SAWYER POINT PARK | CINCY BLUES<br>SOCIETY | DAVID PETRIK<br>513-410-1611 |
|                                |  |                   |                        |                              |
| <b>Additional Information:</b> |  |                   |                        |                              |
|                                |  |                   |                        |                              |

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|-------------------------|--|---------------------------------|--|-------------------------------------|--|---|--|--|--|
| Event                   |  | Date                            |  | Est. Attendance                     |  | Event Type  |  |  |  |
| LUMENOCITY              |  | 8/7                             |  | 30,000                              |  | CULTURAL EVENT<br>FEATURING MUSIC BY<br>CINCINNATI<br>SYMPHONY AND POPS<br>ORCHESTRAS IN<br>FRONT OF MUSIC HALL |  |  |  |
|                         |  |                                 |  |                                     |  |   |  |  |  |
| Time                    |  | Location                        |  | Sponsor                             |  | Contact   |  |  |  |
| 4PM-11PM                |  | WASHINGTON PARK,<br>1230 ELM ST |  | CINCINNATI<br>SYMPHONY<br>ORCHESTRA |  | ED MORRELL<br>513-381-3018  |  |  |  |
|                         |  |                                 |  |                                     |  |   |  |  |  |
| Additional Information: |  |                                 |  |                                     |  |   |  |  |  |
|                         |  |                                 |  |                                     |  |   |  |  |  |

| Event                            |  |  |  |          | Date |  |  |  | Est. Attendance |                            |  |  | Event Type |  |                              |  |  |
|----------------------------------|--|--|--|----------|------|--|--|--|-----------------|----------------------------|--|--|------------|--|------------------------------|--|--|
| SUPER 5K (FORMERLY RUN FOR KIDS) |  |  |  |          | 8/7  |  |  |  | 500             |                            |  |  | 5K RUN     |  |                              |  |  |
|                                  |  |  |  |          |      |  |  |  |                 |                            |  |  |            |  |                              |  |  |
| Time                             |  |  |  | Location |      |  |  |  |                 | Sponsor                    |  |  |            |  | Contact                      |  |  |
| 7PM-8AM                          |  |  |  | *TBD     |      |  |  |  |                 | CINCINNATI BAR ASSOCIATION |  |  |            |  | DON CONNOLLY<br>513-646-8633 |  |  |
|                                  |  |  |  |          |      |  |  |  |                 |                            |  |  |            |  |                              |  |  |
| Additional Information:          |  |  |  |          |      |  |  |  |                 |                            |  |  |            | *STAGING AT ST XAVIER CHURCH PARKING LOT |                              |  |  |
|                                  |  |  |  |          |      |  |  |  |                 |                            |  |  |            |  |                              |  |  |

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|---|--|--|------------------|--|-----------------|---------|------------|---------------------------------|
| CYCLE FOR LIFE CYSTIC FIBROSIS FOUNDATION |  |  | 8/8              |  | 175             |         | PARADE     |                                 |
|   |  |  |                  |  |                 |         |            |                                 |
| Time                                      |  |  | Location         |  |                 | Sponsor |            | Contact                         |
| 7AM-1PM                                   |  |  | LUNKEN PLAYFIELD |  |                 | ACTAVIS |            | REBEKAH VASQUEZ<br>513-533-9300 |
|   |  |  |                  |  |                 |         |            |                                 |
| Additional Information:                   |  |  |                  |  |                 |         |            |                                 |
|   |  |  |                  |  |                 |         |            |                                 |

|                         |  |  |  |  |                 |                    |   |  |              |
|-------------------------|--|--|--|--|-----------------|--------------------|---|--|--------------|
|                         |  |  |  |  |                 |                    |   |  |              |
| Event                   |  |  | Date   |  | Est. Attendance |                    | Event Type  |  |              |
| REDLEGS RUN             |  |  | 8/8  |  | 4,000           |                    | 10K RUN, 5K<br>RUN/WALK AND 1 MILE<br>RUN/WALK FOR REDS<br>COMMUNITY FUND |  |              |
|                         |  |  |  |  |                 |                    |   |  |              |
| Time                    |  |  | Location   |  |                 | Sponsor            |   |  | Contact      |
| 8AM-1030<br>AM          |  |  | *START INTERSECTION OF<br>MEHRING WY AND JOE<br>NUXHALL WAY. FINISH<br>LINE INSIDE OF GABP |  |                 | KELLY<br>WEISSMANN |   |  | 513-470-7542 |
|                         |  |  |  |  |                 |                    |   |  |              |
| Additional Information: |  |  |  |  |                 |                    |   |  |              |
|                         |  |  |  |  |                 |                    |   |  |              |

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|--|--|--|---|--|-----------------|---|---------------------------|--|--------------------------------|
| THE NORTHSIDE<br>COMMUNITY YARD SALE &<br>ART MARKET |  |  | 8/8   |  | 500             |   | YARD SALE & ART<br>MARKET |  |                                |
|  |  |  |   |  |                 |   |                           |  |                                |
| Time   |  |  | Location  |  |                 | Sponsor   |                           |  | Contact                        |
| 9AM-3PM  |  |  | HOFFNER STREETS<br>BETWEEN HAMILTON AVE<br>AND CHERRY ST. |  |                 | PROFESSIONAL<br>ARTISTIC<br>RESEARCH<br>PROJECTS INC. |                           |  | JONATHAN SEARS<br>513-394-6564 |
|  |  |  |   |  |                 |   |                           |  |                                |
| Additional Information:                              |  |  |   |  |                 |   |                           |  |                                |
|  |  |  |   |  |                 |   |                           |  |                                |

| Event                        |  |  | Date     |  | Est. Attendance |                                   | Event Type                   |                              |
|------------------------------|--|--|----------|--|-----------------|-----------------------------------|------------------------------|------------------------------|
| *CHEIKH AHMADOU<br>BAMBA DAY |  |  | 8/8      |  | 500             |                                   | PEACEFUL RELIGIOUS<br>PARADE |                              |
|                              |  |  |          |  |                 |                                   |                              |                              |
| Time                         |  |  | Location |  |                 | Sponsor                           |                              | Contact                      |
| 11AM-12PM                    |  |  | *TBD     |  |                 | FOUNDATION<br>KHADIMOU<br>RASSOUL |                              | MODOU DIAGNE<br>513-378-8468 |
|                              |  |  |          |  |                 |                                   |                              |                              |
| Additional Information:      |  |  |          |  |                 |                                   |                              |                              |
|                              |  |  |          |  |                 |                                   |                              |                              |

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|-------------------------|--|---------------------------------|--|-------------------------------------|---|
| Event                   |  | Date                            |  | Est. Attendance                     | Event Type  |
| LUMENOCITY              |  | 8/8                             |  | 30,000                              | CULTURAL EVENT<br>FEATURING MUSIC BY<br>CINCINNATI<br>SYMPHONY AND POPS<br>ORCHESTRAS IN<br>FRONT OF MUSIC HALL |
| Time                    |  | Location                        |  | Sponsor                             | Contact   |
| 3PM-11PM                |  | WASHINGTON PARK,<br>1230 ELM ST |  | CINCINNATI<br>SYMPHONY<br>ORCHESTRA | ED MORRELL<br>513-381-3018  |
| Additional Information: |  |                                 |  |                                     |   |
|                         |  |                                 |  |                                     |   |

| Event                   |  |                   |  |                        |                              |
|-------------------------|--|-------------------|--|------------------------|------------------------------|
| Event                   |  | Date              |  | Est. Attendance        | Event Type                   |
| CINCY BLUES FEST        |  | 8/8               |  | 10,000                 | MUSIC FESTIVAL               |
| Time                    |  | Location          |  | Sponsor                | Contact                      |
| 5PM-12AM                |  | SAWYER POINT PARK |  | CINCY BLUES<br>SOCIETY | DAVID PETRIK<br>513-410-1611 |
| Additional Information: |  |                   |  |                        |                              |
|                         |  |                   |  |                        |                              |

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|-------------------------|--|--|---|--|-----------------|------------------------------------|--------------------------------|
| SECOND SUNDAY ON MAIN   |  |  | 8/9   |  | 1000            |                                    | NEIGHBORHOOD STREET FESTIVAL   |
|                         |  |  |   |  |                 |                                    |                                |
| Time                    |  |  | Location  |  |                 | Sponsor                            | Contact                        |
| 12PM-5PM                |  |  | MAIN ST. BETWEEN 12 <sup>TH</sup> AND LIBERTY STREETS |  |                 | OVER-THE-RHINE CHAMBER OF COMMERCE | EMILIE JOHNSON<br>513-241-2690 |
|                         |  |  |   |  |                 |                                    |                                |
| Additional Information: |  |  |   |  |                 |                                    |                                |
|                         |  |  |   |  |                 |                                    |                                |

| Event                   |  |                                 |  |                                     |   |
|-------------------------|--|---------------------------------|--|-------------------------------------|---|
| Event                   |  | Date                            |  | Est. Attendance                     | Event Type  |
| LUMENOCITY              |  | 8/9                             |  | 30,000                              | CULTURAL EVENT<br>FEATURING MUSIC BY<br>CINCINNATI<br>SYMPHONY AND POPS<br>ORCHESTRAS IN<br>FRONT OF MUSIC HALL |
|                         |  |                                 |  |                                     |   |
| Time                    |  | Location                        |  | Sponsor                             | Contact   |
| 3PM-11PM                |  | WASHINGTON PARK,<br>1230 ELM ST |  | CINCINNATI<br>SYMPHONY<br>ORCHESTRA | ED MORRELL<br>513-381-3018  |
|                         |  |                                 |  |                                     |   |
| Additional Information: |  |                                 |  |                                     |   |
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|--------------------------------|--|----------------|--|-------------------|--|
| Event                          |  | Date           |  | Est. Attendance   | Event Type   |
| PARTY IN THE PARK              |  | 8/12           |  | 2,000             | HAPPY HOUR EVENT WITH FOOD, BEVERAGES AND LIVE MUSIC |
|                                |  |                |  |                   |  |
| Time                           |  | Location       |  | Sponsor           | Contact  |
| 5PM-10PM                       |  | YEATMAN'S COVE |  | PARTY IN THE PARK | KELLEY WILSON<br>614-361-7590                        |
|                                |  |                |  |                   |  |
| <b>Additional Information:</b> |  |                |  |                   |  |
|                                |  |                |  |                   |  |

| Event                          |  |               |  |                          |  |
|--------------------------------|--|---------------|--|--------------------------|--|
| Event                          |  | Date          |  | Est. Attendance          | Event Type                             |
| *OAKLEY AFTER HOURS            |  | 8/14          |  | 450                      | BUSINESS SHOWCASE AND A MEET AND GREET |
|                                |  |               |  |                          |  |
| Time                           |  | Location      |  | Sponsor                  | Contact                                |
| 6PM-1030PM                     |  | OAKLEY SQUARE |  | OAKLEY COMMUNITY COUNCIL | KENNY MCNUTT<br>979-324-9452           |
|                                |  |               |  |                          |  |
| <b>Additional Information:</b> |  |               |  |                          |  |
|                                |  |               |  |                          |  |

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|--------------------------|--|--|----------|--|-----------------|----------------------------|------------|-------------------------------|
| SOLDIER RIDE, CINCINNATI |  |  | 8/14     |  | 70              |                            | RIDE EVENT |                               |
|                          |  |  |          |  |                 |                            |            |                               |
| Time                     |  |  | Location |  |                 | Sponsor                    |            | Contact                       |
| 10AM-12PM                |  |  | *TBD     |  |                 | WOUNDED<br>WARRIER PROJECT |            | AMANDA BECKER<br>904-738-5844 |
|                          |  |  |          |  |                 |                            |            |                               |
| Additional Information:  |  |  |          |  |                 |                            |            |                               |
|                          |  |  |          |  |                 |                            |            |                               |

| Event                   |  |  | Date                        |  | Est. Attendance |                       | Event Type |  |                            |
|-------------------------|--|--|-----------------------------|--|-----------------|-----------------------|------------|--|----------------------------|
| BENGALS VS NY GIANTS    |  |  | 8/14                        |  | 66,000          |                       | SPORTING   |  |                            |
|                         |  |  |                             |  |                 |                       |            |  |                            |
| Time                    |  |  | Location                    |  |                 | Sponsor               |            |  | Contact                    |
| 730PM                   |  |  | PAUL BROWN STADIUM<br>(PBS) |  |                 | CINCINNATI<br>BENGALS |            |  | ERIC BROWN<br>513-455-4810 |
|                         |  |  |                             |  |                 |                       |            |  |                            |
| Additional Information: |  |  |                             |  |                 |                       |            |  |                            |
|                         |  |  |                             |  |                 |                       |            |  |                            |

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|--|--|--|----------|--|-----------------|---------|--|---------|
| BIG BROTHERS/BIG SISTERS   |  |  | 8/15     |  | TBD             |         | BENEFIT RUN FOR BIG BROTHERS & SISTERS OF CINCINNATI |         |
|  |  |  |          |  |                 |         |  |         |
| Time   |  |  | Location |  |                 | Sponsor |  | Contact |
| 9AM-10AM   |  |  | *TBD     |  |                 |         |  |         |
|  |  |  |          |  |                 |         |  |         |
| Additional Information:    *BEGIN AT RIVERCENTER DR IN COVINGTON |  |  |          |  |                 |         |  |         |
|  |  |  |          |  |                 |         |  |         |

| Event                                |  |  | Date                  |  | Est. Attendance |                              | Event Type |  |                           |
|--------------------------------------|--|--|-----------------------|--|-----------------|------------------------------|------------|--|---------------------------|
| MIDWEST BLACK FAMILY REUNION PARADE  |  |  | 8/15                  |  | 300             |                              | PARADE     |  |                           |
|                                      |  |  |                       |  |                 |                              |            |  |                           |
| Time                                 |  |  | Location              |  |                 | Sponsor                      |            |  | Contact                   |
| 10AM-12PM                            |  |  | *AVONDALE TOWN CENTER |  |                 | TRACEY ARTIS, JAZJORDON INC. |            |  | TRACEY ARTIS 513-253-5379 |
|                                      |  |  |                       |  |                 |                              |            |  |                           |
| Additional Information:   *ROUTE TBD |  |  |                       |  |                 |                              |            |  |                           |
|                                      |  |  |                       |  |                 |                              |            |  |                           |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event                   |                             | Date              | Est. Attendance             | Event Type                        |
|-------------------------|-----------------------------|-------------------|-----------------------------|-----------------------------------|
| THE URBAN SLIDE         |                             | 8/15/             | 4,000                       | 1000 FT SLIP AND SLIDE WATER RIDE |
| Time                    | Location                    | Sponsor           | Contact                     |                                   |
| 10AM-10PM               | JEFFERSON AVE NEAR CHARLTON | KODIAK EVENTS LLC | COLIN BOWEN<br>281-550-1080 |                                   |
| Additional Information: |                             |                   |                             |                                   |

| Event                              |                                   | Date                         | Est. Attendance              | Event Type  |
|------------------------------------|-----------------------------------|------------------------------|------------------------------|---|
| MIDWEST BLACK FAMILY REUNION       |                                   | 8/15                         | 17,000                       | FESTIVAL TO CELEBRATE THE AFRICAN AMERICAN FAMILY |
| Time                               | Location                          | Sponsor                      | Contact                      |   |
| 12PM-8PM                           | SAWYER POINT, 805 E PETE ROSE WAY | TRACEY ARTIS, JAZJORDON INC. | TRACEY ARTIS<br>513-253-5379 |   |
| Additional Information: *ROUTE TBD |                                   |                              |                              |   |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event                          |  |                                |                      |                                      |
|--------------------------------|--|--------------------------------|----------------------|--------------------------------------|
| Event                          |  | Date                           | Est. Attendance      | Event Type                           |
| THE URBAN SLIDE                |  | 8/16                           | 4,000                | 1000 FT SLIP AND SLIDE<br>WATER RIDE |
|                                |  |                                |                      |                                      |
| Time                           |  | Location                       | Sponsor              | Contact                              |
| 10AM-6PM                       |  | JEFFERSON AVE NEAR<br>CHARLTON | KODIAK EVENTS<br>LLC | COLIN BOWEN<br>281-550-1080          |
|                                |  |                                |                      |                                      |
| <b>Additional Information:</b> |  |                                |                      |                                      |
|                                |  |                                |                      |                                      |

| Event                                     |  |                                      |                                 |  |
|---|--|--------------------------------------|---------------------------------|--|
| Event                                     |  | Date                                 | Est. Attendance                 | Event Type   |
| MIDWEST BLACK FAMILY<br>REUNION           |  | 8/16                                 | 17,000                          | FESTIVAL TO<br>CELEBRATE THE<br>AFRICAN AMERICAN<br>FAMILY |
|   |  |                                      |                                 |  |
| Time                                      |  | Location                             | Sponsor                         | Contact  |
| 12PM-8PM                                  |  | SAWYER POINT, 805 E<br>PETE ROSE WAY | TRACEY ARTIS,<br>JAZJORDON INC. | TRACEY ARTIS<br>513-253-5379                               |
|   |  |                                      |                                 |  |
| <b>Additional Information:</b> *ROUTE TBD |  |                                      |                                 |  |
|   |  |                                      |                                 |  |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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| Event   |  |  | Date     |  | Est. Attendance |   | Event Type |                             |
|---|--|--|----------|--|-----------------|---|------------|-----------------------------|
| ANCIENT EGYPTIAN ORDER OF NOBLE MYSTIC SHRINE |  |  | 8/19     |  | 2,000           |   | PARADE     |                             |
|   |  |  |          |  |                 |   |            |                             |
| Time  |  |  | Location |  |                 | Sponsor   |            | Contact                     |
| 6PM-8PM                                       |  |  | *TBD     |  |                 | ANCIENT EGYPTIAN ORDER OF NOBLE MYSTIC SHRINE, INC. |            | FREDERICK BELL 504-421-2592 |
|   |  |  |          |  |                 |   |            |                             |
| Additional Information:    *START AT SENTINEL |  |  |          |  |                 |   |            |                             |
|   |  |  |          |  |                 |   |            |                             |

|                         |  |  |          |  |                 |                 |            |  |                               |
|-------------------------|--|--|----------|--|-----------------|-----------------|------------|--|-------------------------------|
|                         |  |  |          |  |                 |                 |            |  |                               |
| Event                   |  |  | Date     |  | Est. Attendance |                 | Event Type |  |                               |
| REDS VS KANSAS CITY     |  |  | 8/18     |  | 25,000          |                 | SPORTING   |  |                               |
|                         |  |  |          |  |                 |                 |            |  |                               |
| Time                    |  |  | Location |  |                 | Sponsor         |            |  | Contact                       |
| 7:10PM                  |  |  | GABP     |  |                 | CINCINNATI REDS |            |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |  |          |  |                 |                 |            |  |                               |
| Additional Information: |  |  |          |  |                 |                 |            |  |                               |
|                         |  |  |          |  |                 |                 |            |  |                               |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS KANSAS CITY     |  |  |          | 8/19 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

|                               |  |               |       |  |                 |  |            |                                    |
|-------------------------------|--|---------------|-------|--|-----------------|--|------------|------------------------------------|
|                               |  |               |       |  |                 |  |            |                                    |
| Event                         |  |               | Date  |  | Est. Attendance |  | Event Type |                                    |
| MOTLEY CRUE WITH ALICE COOPER |  |               | 08/19 |  | TBD             |  | MUSIC      |                                    |
|                               |  |               |       |  |                 |  |            |                                    |
| Time                          |  | Location      |       |  | Sponsor         |  |            | Contact                            |
| TBD                           |  | US BANK ARENA |       |  | TBD             |  |            | KRISTIN ROPP<br>513-421-4111 X 161 |
|                               |  |               |       |  |                 |  |            |                                    |
| Additional Information:       |  |               |       |  |                 |  |            |                                    |
|                               |  |               |       |  |                 |  |            |                                    |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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- \*\*\* Updated Information

| Event                   |  |  | Date         |  | Est. Attendance |                       | Event Type               |                             |
|-------------------------|--|--|--------------|--|-----------------|-----------------------|--------------------------|-----------------------------|
| *BREW HA HA CINCINNATI  |  |  | 8/20         |  | 6,000           |                       | COMEDY AND BEER FESTIVAL |                             |
|                         |  |  |              |  |                 |                       |                          |                             |
| Time                    |  |  | Location     |  |                 | Sponsor               |                          | Contact                     |
| 5PM-12AM                |  |  | SAWYER POINT |  |                 | BREW HA HA CINCINNATI |                          | PAT SHEERAN<br>513-702-2330 |
|                         |  |  |              |  |                 |                       |                          |                             |
| Additional Information: |  |  |              |  |                 |                       |                          |                             |
|                         |  |  |              |  |                 |                       |                          |                             |

| Event                   |  |  | Date                 |  | Est. Attendance |                                 | Event Type |  |                              |
|-------------------------|--|--|----------------------|--|-----------------|---------------------------------|------------|--|------------------------------|
| *HYDE 5K                |  |  | 8/20                 |  | 300             |                                 | PARADE     |  |                              |
|                         |  |  |                      |  |                 |                                 |            |  |                              |
| Time                    |  |  | Location             |  |                 | Sponsor                         |            |  | Contact                      |
| 6PM-730PM               |  |  | ERIE AVENUE AT GRACE |  |                 | ST MARY CHURCH,<br>MATT BERLAGE |            |  | KEVIN FRANTZ<br>513-378-3512 |
|                         |  |  |                      |  |                 |                                 |            |  |                              |
| Additional Information: |  |  |                      |  |                 |                                 |            |  |                              |
|                         |  |  |                      |  |                 |                                 |            |  |                              |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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| Event                   |  |  | Date  |  | Est. Attendance |                | Event Type      |                            |
|-------------------------|--|--|---|--|-----------------|----------------|-----------------|----------------------------|
| *ST MARY FUNFEST        |  |  | 8/20  |  | 2800            |                | PARISH FESTIVAL |                            |
|                         |  |  |   |  |                 |                |                 |                            |
| Time                    |  |  | Location                                    |  |                 | Sponsor        |                 | Contact                    |
| 6PM-10PM                |  |  | ASHTORIA AVENUE AND<br>ASHMONT AVENUE 45208 |  |                 | ST MARY CHURCH |                 | PETER KOPF<br>513-235-3867 |
|                         |  |  |   |  |                 |                |                 |                            |
| Additional Information: |  |  |   |  |                 |                |                 |                            |
|                         |  |  |   |  |                 |                |                 |                            |

| Event                         |  |           | Date |  | Est. Attendance            |  | Event Type                  |
|-------------------------------|--|-----------|------|--|----------------------------|--|-----------------------------|
| AULT PARK SUMMER DANCE SERIES |  |           | 8/20 |  | 800                        |  | DANCE                       |
|                               |  |           |      |  |                            |  |                             |
| Time                          |  | Location  |      |  | Sponsor                    |  | Contact                     |
| 6PM-1030PM                    |  | AULT PARK |      |  | AULT PARK ADVISORY COUNCIL |  | KEVIN FRANK<br>513-300-5623 |
|                               |  |           |      |  |                            |  |                             |
| Additional Information:       |  |           |      |  |                            |  |                             |
|                               |  |           |      |  |                            |  |                             |

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SPECIAL EVENTS CALENDAR  
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|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS ARIZONA         |  |  |          | 8/20 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

| Event                   |  |  | Date         |  | Est. Attendance |                       | Event Type               |  |                             |
|-------------------------|--|--|--------------|--|-----------------|-----------------------|--------------------------|--|-----------------------------|
| *BREW HA HA CINCINNATI  |  |  | 8/21         |  | 6,000           |                       | COMEDY AND BEER FESTIVAL |  |                             |
|                         |  |  |              |  |                 |                       |                          |  |                             |
| Time                    |  |  | Location     |  |                 | Sponsor               |                          |  | Contact                     |
| 5PM-12AM                |  |  | SAWYER POINT |  |                 | BREW HA HA CINCINNATI |                          |  | PAT SHEERAN<br>513-702-2330 |
|                         |  |  |              |  |                 |                       |                          |  |                             |
| Additional Information: |  |  |              |  |                 |                       |                          |  |                             |
|                         |  |  |              |  |                 |                       |                          |  |                             |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event                   |  |  | Date  |  | Est. Attendance |                | Event Type      |                            |
|-------------------------|--|--|---|--|-----------------|----------------|-----------------|----------------------------|
| *ST MARY FUNFEST        |  |  | 8/21  |  | 2800            |                | PARISH FESTIVAL |                            |
|                         |  |  |   |  |                 |                |                 |                            |
| Time                    |  |  | Location                                    |  |                 | Sponsor        |                 | Contact                    |
| 6PM-12AM                |  |  | ASHTORIA AVENUE AND<br>ASHMONT AVENUE 45208 |  |                 | ST MARY CHURCH |                 | PETER KOPF<br>513-235-3867 |
|                         |  |  |   |  |                 |                |                 |                            |
| Additional Information: |  |  |   |  |                 |                |                 |                            |
|                         |  |  |   |  |                 |                |                 |                            |

|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS ARIZONA         |  |  |          | 8/21 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

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SPECIAL EVENTS CALENDAR  
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|                         |  |  |          |  |                 |  |                   |                                 |
|-------------------------|--|--|----------|--|-----------------|--|-------------------|---------------------------------|
|                         |  |  |          |  |                 |  |                   |                                 |
| Event                   |  |  | Date     |  | Est. Attendance |  | Event Type        |                                 |
| BIKE MS CINCINNATI      |  |  | 8/22     |  | 800             |  | BIKING FUNDRAISER |                                 |
|                         |  |  |          |  |                 |  |                   |                                 |
| Time                    |  |  | Location |  |                 | Sponsor                                  |                   | Contact                         |
| 7:15AM-10:15AM          |  |  | TBD      |  |                 | NATIONAL MS SOCIETY, OHIO VALLEY CHAPTER |                   | REBEKAH SCHRAER<br>513-956-4110 |
|                         |  |  |          |  |                 |  |                   |                                 |
| Additional Information: |  |  |          |  |                 |  |                   |                                 |
|                         |  |  |          |  |                 |  |                   |                                 |

| Event                   |  |  | Date   |  | Est. Attendance |                              | Event Type |                                |
|-------------------------|--|--|--|--|-----------------|------------------------------|------------|--------------------------------|
| BOHIKE                  |  |  | 8/22   |  | 200             |                              | PARADE     |                                |
|                         |  |  |  |  |                 |                              |            |                                |
| Time                    |  |  | Location   |  |                 | Sponsor                      |            | Contact                        |
| 755AM-9AM               |  |  | ON GRANDIN RD -<br>ADJACENT TO SUMMIT<br>COUNTRY DAY FOOTBALL<br>FIELD |  |                 | SUMMIT COUNTRY<br>DAY SCHOOL |            | STEVE PRESCOTT<br>513-235-1979 |
|                         |  |  |  |  |                 |                              |            |                                |
| Additional Information: |  |  |  |  |                 |                              |            |                                |
|                         |  |  |  |  |                 |                              |            |                                |

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SPECIAL EVENTS CALENDAR  
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| Event                   |  |          | Date |  | Est. Attendance  |  | Event Type                 |
|-------------------------|--|----------|------|--|--|--|----------------------------|
| THE DAM MILE            |  |          | 8/22 |  | 150  |  | PARADE                     |
|                         |  |          |      |  |  |  |                            |
| Time                    |  | Location |      |  | Sponsor  |  | Contact                    |
| 10AM-1PM                |  | *TBD     |      |  | SEDAMSVILLE<br>COMMUNITY<br>DEVELOPMENT<br>CORPORATION |  | SETH WALSH<br>269-519-9411 |
|                         |  |          |      |  |  |  |                            |
| Additional Information: |  |          |      |  |  |  |                            |
|                         |  |          |      |  |  |  |                            |

| Event                   |  |   | Date     |  | Est. Attendance |         | Event Type  |         |
|-------------------------|--|---|----------|--|-----------------|---------|---|---------|
| TAILGATE BASH           |  |   | 8/22     |  | 2,500           |         | EASTER SEALS<br>FUNDRAISER W/ FOOD<br>,BEVERAGES<br>GAMES/AND<br>CORNHOLE<br>TOURNAMENT |         |
|                         |  |   |          |  |                 |         |   |         |
| Time                    |  |   | Location |  |                 | Sponsor |   | Contact |
| 12PM-4PM                |  |   | *        |  |                 |         |   |         |
|                         |  |   |          |  |                 |         |   |         |
| Additional Information: |  | 5 <sup>TH</sup> ST FROM VINE ST TO WALNUT ST//AND ON FOUNTAIN<br>SQUARE AT 520 VINE ST. |          |  |                 |         |   |         |
|                         |  |   |          |  |                 |         |   |         |

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| Event                   |  |  | Date         |  | Est. Attendance |                       | Event Type               |                             |
|-------------------------|--|--|--------------|--|-----------------|-----------------------|--------------------------|-----------------------------|
| *BREW HA HA CINCINNATI  |  |  | 8/22         |  | 6,000           |                       | COMEDY AND BEER FESTIVAL |                             |
|                         |  |  |              |  |                 |                       |                          |                             |
| Time                    |  |  | Location     |  |                 | Sponsor               |                          | Contact                     |
| 4PM-12AM                |  |  | SAWYER POINT |  |                 | BREW HA HA CINCINNATI |                          | PAT SHEERAN<br>513-702-2330 |
|                         |  |  |              |  |                 |                       |                          |                             |
| Additional Information: |  |  |              |  |                 |                       |                          |                             |
|                         |  |  |              |  |                 |                       |                          |                             |

| Event                   |  |          | Date |  | Est. Attendance |  | Event Type                    |
|-------------------------|--|----------|------|--|-----------------|--|-------------------------------|
| REDS VS ARIZONA         |  |          | 8/22 |  | 25,000          |  | SPORTING                      |
|                         |  |          |      |  |                 |  |                               |
| Time                    |  | Location |      |  | Sponsor         |  | Contact                       |
| TBD                     |  | GABP     |      |  | CINCINNATI REDS |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |          |      |  |                 |  |                               |
| Additional Information: |  |          |      |  |                 |  |                               |
|                         |  |          |      |  |                 |  |                               |

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SPECIAL EVENTS CALENDAR  
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| Event                   |  |  | Date  |  | Est. Attendance |                | Event Type      |                            |
|-------------------------|--|--|---|--|-----------------|----------------|-----------------|----------------------------|
| *ST MARY FUNFEST        |  |  | 8/22  |  | 2800            |                | PARISH FESTIVAL |                            |
|                         |  |  |   |  |                 |                |                 |                            |
| Time                    |  |  | Location                                    |  |                 | Sponsor        |                 | Contact                    |
| 5PM-12AM                |  |  | ASHTORIA AVENUE AND<br>ASHMONT AVENUE 45208 |  |                 | ST MARY CHURCH |                 | PETER KOPF<br>513-235-3867 |
|                         |  |  |   |  |                 |                |                 |                            |
| Additional Information: |  |  |   |  |                 |                |                 |                            |
|                         |  |  |   |  |                 |                |                 |                            |

| Event  |  |  | Date   |  | Est. Attendance |                         | Event Type              |                                      |
|--|--|--|--|--|-----------------|-------------------------|-------------------------|--------------------------------------|
| CINCY SUMMER STREETS<br>2015 (EVENT 2 NORTHSIDE) |  |  | 8/23   |  | 1500            |                         | OPEN STREET<br>FESTIVAL |                                      |
|  |  |  |  |  |                 |                         |                         |                                      |
| Time   |  |  | Location   |  |                 | Sponsor                 |                         | Contact                              |
| 11AM-3PM   |  |  | HAMILTON AVE BETWEEN<br>PULLAN AND SPRING<br>GROVE |  |                 | CINCY SUMMER<br>STREETS |                         | SUZANNE<br>SCHINDLER<br>513-314-2449 |
|  |  |  |  |  |                 |                         |                         |                                      |
| Additional Information:                          |  |  |  |  |                 |                         |                         |                                      |
|  |  |  |  |  |                 |                         |                         |                                      |

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| Event  |                  | Date                      | Est. Attendance               | Event Type   |
|--|------------------|---------------------------|-------------------------------|--|
| HARLEYS AGAINST<br>HEROIN-WEST SIDE SLOW<br>ROLL |                  | 8/23                      | 200                           | MOTORCYCLE SLOW<br>ROLL TO RAISE<br>AWARENESS AAINST<br>HEROIN |
| Time   | Location         | Sponsor                   | Contact                       |  |
| 12PM-11PM  | *WASHINGTON PARK | HARLEYS AGAINST<br>HEROIN | CHARLIE HOBBS<br>513-546-0770 |  |
| Additional Information: *ROUTE TBD               |                  |                           |                               |  |

| Event                   |   | Date           | Est. Attendance            | Event Type      |
|-------------------------|---|----------------|----------------------------|-----------------|
| *ST MARY FUNFEST        |   | 8/23           | 2800                       | PARISH FESTIVAL |
| Time                    | Location                                    | Sponsor        | Contact                    |                 |
| 1230PM-8PM              | ASHTORIA AVENUE AND<br>ASHMONT AVENUE 45208 | ST MARY CHURCH | PETER KOPF<br>513-235-3867 |                 |
| Additional Information: |   |                |                            |                 |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event                   |  |  |          |  |  |                 |  |  |                               |  |
|-------------------------|--|--|----------|--|--|-----------------|--|--|-------------------------------|--|
| Event                   |  |  | Date     |  |  | Est. Attendance |  |  | Event Type                    |  |
| REDS VS ARIZONA         |  |  | 8/23     |  |  | 25,000          |  |  | SPORTING                      |  |
|                         |  |  |          |  |  |                 |  |  |                               |  |
| Time                    |  |  | Location |  |  | Sponsor         |  |  | Contact                       |  |
| 1:10PM                  |  |  | GABP     |  |  | CINCINNATI REDS |  |  | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |  |  |                 |  |  |                               |  |
| Additional Information: |  |  |          |  |  |                 |  |  |                               |  |
|                         |  |  |          |  |  |                 |  |  |                               |  |

| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
| REDS VS L A DODGERS     |  |  |          | 8/25 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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|                         |  |  |          |      |  |  |  |                 |  |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|--|-----------------|--|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |  |                 |  |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  |  | Est. Attendance |  |  |  | Event Type |                               |  |
| REDS VS L A DODGERS     |  |  |          | 8/26 |  |  |  | 25,000          |  |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |  |                 |  |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  |  | Sponsor         |  |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  |  | CINCINNATI REDS |  |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |  |                 |  |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |  |                 |  |  |  |            |                               |  |
|                         |  |  |          |      |  |  |  |                 |  |  |  |            |                               |  |

| Event                   |  |  |  |  |          |  |  |  |  | Date            |  |  |  |  |                               |  |  |  |  | Est. Attendance |  |  |  |  |  |  |  |  |  | Event Type |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|----------|--|--|--|--|-----------------|--|--|--|--|-------------------------------|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|
| REDS VS L A DODGERS     |  |  |  |  |          |  |  |  |  | 8/27            |  |  |  |  |                               |  |  |  |  | 25,000          |  |  |  |  |  |  |  |  |  | SPORTING   |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |          |  |  |  |  |                 |  |  |  |  |                               |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| Time                    |  |  |  |  | Location |  |  |  |  | Sponsor         |  |  |  |  | Contact                       |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 12:35PM                 |  |  |  |  | GABP     |  |  |  |  | CINCINNATI REDS |  |  |  |  | TIM O'CONNELL<br>513-765-7060 |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |          |  |  |  |  |                 |  |  |  |  |                               |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| Additional Information: |  |  |  |  |          |  |  |  |  |                 |  |  |  |  |                               |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |          |  |  |  |  |                 |  |  |  |  |                               |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event                                      |  |  |          | Date |  | Est. Attendance |  | Event Type |  |  |
|--|--|--|----------|------|--|-----------------|--|------------|--|--|
| KOMEN GREATER CINCINNATI RACE FOR THE CURE |  |  |          | 8/28 |  | 15,000          |  | RUN/ WALK  |  |  |
|  |  |  |          |      |  |                 |  |            |  |  |
| Time                                       |  |  | Location |      |  |                 | Sponsor                                    |            |  | Contact                                |
| 5PM-930PM                                  |  |  | *TBD     |      |  |                 | SUSAN G KOMEN GREATER CINCINNATI AFFILIATE |            |  | MARGARET ISENOGLE<br>513-671-9100 X202 |
|  |  |  |          |      |  |                 |  |            |  |  |
| Additional Information:                    |  |  |          |      |  |                 |  |            |  |  |
|  |  |  |          |      |  |                 |  |            |  |  |

| Event  |  |              |  | Date |  |                  | Est. Attendance |  | Event Type                   |
|--|--|--------------|--|------|--|------------------|-----------------|--|------------------------------|
| *KOMEN RACE FOR THE CURE   |  |              |  | 8/28 |  |                  | 1,000           |  | OUTDOOR STREET EVENT         |
|  |  |              |  |      |  |                  |                 |  |                              |
| Time   |  | Location     |  |      |  | Sponsor          |                 |  | Contact                      |
| 5PM-12AM   |  | *FREEDOM WAY |  |      |  | HOLY GRAIL BANKS |                 |  | JIM MOEHRING<br>513-621-1222 |
|  |  |              |  |      |  |                  |                 |  |                              |
| Additional Information:    *BETWEEN JOE NUXHALL WAY AND WALNUT ST AND JOE NUXHALL WAY FROM 2 <sup>ND</sup> ST TO MEHRING WAY |  |              |  |      |  |                  |                 |  |                              |
|  |  |              |  |      |  |                  |                 |  |                              |

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| Event                   |  |  | Date  |  | Est. Attendance |                   | Event Type                                    |                            |
|-------------------------|--|--|---|--|-----------------|-------------------|---|----------------------------|
| THE O.F.F. MARKET       |  |  | 8/29  |  | 800             |                   | VENDORS SELLING ART, ANTIQUES AND OTHER ITEMS |                            |
|                         |  |  |   |  |                 |                   |   |                            |
| Time                    |  |  | Location  |  |                 | Sponsor           |   | Contact                    |
| 10AM-4PM                |  |  | GEIER ESPLANADE CITY PARK,<br>2980 MADISON RD.<br>45209 |  |                 | THE O.F.F. MARKET |   | LEAH DURIG<br>513-313-6601 |
|                         |  |  |   |  |                 |                   |   |                            |
| Additional Information: |  |  |   |  |                 |                   |   |                            |
|                         |  |  |   |  |                 |                   |   |                            |

| Event                                      |  |   | Date  |  | Est. Attendance            |  | Event Type                       |
|--|--|---|-------|--|----------------------------|--|----------------------------------|
| RAISE THE HEIGHTS ART PARADE               |  |   | 8/29* |  | 250                        |  | PARADE                           |
|  |  |   |       |  |                            |  |                                  |
| Time                                       |  | Location                                    |       |  | Sponsor                    |  | Contact                          |
| 11AM-12PM                                  |  | NATIVITY CHURCH PARKING LOT, 5936 RIDGE AVE |       |  | KENNEDY HEIGHTS ART CENTER |  | ELLEN MUSE-LINDEMAN 513-631-4278 |
|  |  |   |       |  |                            |  |                                  |
| Additional Information:    *RAIN DATE 8/30 |  |   |       |  |                            |  |                                  |
|  |  |   |       |  |                            |  |                                  |

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|-------------------------|--|--|----------|--|-----------------|---------------------|-------------------------------------|
| RED BULL SOAPBOX RACE   |  |  | 8/29     |  | 60,000          |                     | SOAPBOX RACE                        |
|                         |  |  |          |  |                 |                     |                                     |
| Time                    |  |  | Location |  |                 | Sponsor             | Contact                             |
| 11AM-5PM                |  |  | *TBD     |  |                 | HANGMAN PRODUCTIONS | HANGMAN PRODUCTIONS<br>604-738-5723 |
|                         |  |  |          |  |                 |                     |                                     |
| Additional Information: |  |  |          |  |                 |                     |                                     |
|                         |  |  |          |  |                 |                     |                                     |

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|-------------------------|--|--|--|--|-----------------|----------------|--|--|---------------------------------|
|                         |  |  |  |  |                 |                |  |  |                                 |
| Event                   |  |  | Date                                       |  | Est. Attendance |                | Event Type   |  |                                 |
| TASTE OF OTR            |  |  | 8/29                                       |  | 1,000           |                | CELEBRATION OF TASTES, SOUNDS AND FLAVOR OF OVER-THE-RHINE |  |                                 |
|                         |  |  |  |  |                 |                |  |  |                                 |
| Time                    |  |  | Location                                   |  |                 | Sponsor        |  |  | Contact                         |
| 11AM-11PM               |  |  | CIVIC LAWN OF WASHINGTON PARK/ 1230 ELM ST |  |                 | TENDER MERCIES |  |  | DEBBIE BRANSCUM<br>773-454-1900 |
|                         |  |  |  |  |                 |                |  |  |                                 |
| Additional Information: |  |  |  |  |                 |                |  |  |                                 |
|                         |  |  |  |  |                 |                |  |  |                                 |

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|-------------------------|--|-----------------------------|------|--|-----------------------|--|----------------------------|
| BENGALS VS CHICAGO      |  |                             | 8/29 |  | 66,000                |  | SPORTING                   |
|                         |  |                             |      |  |                       |  |                            |
| Time                    |  | Location                    |      |  | Sponsor               |  | Contact                    |
| 730PM                   |  | PAUL BROWN STADIUM<br>(PBS) |      |  | CINCINNATI<br>BENGALS |  | ERIC BROWN<br>513-455-4810 |
|                         |  |                             |      |  |                       |  |                            |
| Additional Information: |  |                             |      |  |                       |  |                            |
|                         |  |                             |      |  |                       |  |                            |

| Event                   |  |  | Date            |  | Est. Attendance |                | Event Type  |                              |
|-------------------------|--|--|-----------------|--|-----------------|----------------|-------------|------------------------------|
| CHEETAH RUN             |  |  | 8/30            |  | 1,500           |                | BENEFIT RUN |                              |
|                         |  |  |                 |  |                 |                |             |                              |
| Time                    |  |  | Location        |  |                 | Sponsor        |             | Contact                      |
| 8AM-9AM                 |  |  | *CINCINNATI ZOO |  |                 | CINCINNATI ZOO |             | DON CONNOLLY<br>513-646-8633 |
|                         |  |  |                 |  |                 |                |             |                              |
| Additional Information: |  |  |                 |  |                 |                |             |                              |
|                         |  |  |                 |  |                 |                |             |                              |

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|--------------------------------------|--|------------------|------|--|-----------------|--|--------------------------------|
| NAMASTE 5K                           |  |                  | 8/30 |  | 1000            |  | CHARITY RACE/ FREE HEALTH FAIR |
|                                      |  |                  |      |  |                 |  |                                |
| Time                                 |  | Location         |      |  | Sponsor         |  | Contact                        |
| 9AM-11AM                             |  | *WASHINGTON PARK |      |  | RACHEL ROBERTS  |  | RACHEL ROBERTS 970-274-4402    |
|                                      |  |                  |      |  |                 |  |                                |
| Additional Information:   *ROUTE TBD |  |                  |      |  |                 |  |                                |
|                                      |  |                  |      |  |                 |  |                                |

|                         |  |  |          |  |                 |                 |            |  |                               |
|-------------------------|--|--|----------|--|-----------------|-----------------|------------|--|-------------------------------|
|                         |  |  |          |  |                 |                 |            |  |                               |
| Event                   |  |  | Date     |  | Est. Attendance |                 | Event Type |  |                               |
| REDS VS MILWAUKEE       |  |  | 9/4      |  | 25,000          |                 | SPORTING   |  |                               |
|                         |  |  |          |  |                 |                 |            |  |                               |
| Time                    |  |  | Location |  |                 | Sponsor         |            |  | Contact                       |
| 7:10PM                  |  |  | GABP     |  |                 | CINCINNATI REDS |            |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |  |          |  |                 |                 |            |  |                               |
| Additional Information: |  |  |          |  |                 |                 |            |  |                               |
|                         |  |  |          |  |                 |                 |            |  |                               |

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|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS MILWAUKEE       |  |  |          | 9/5  |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| TBD                     |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

| Event                                |  |  | Date                      |  | Est. Attendance |                              | Event Type        |  |                         |
|--------------------------------------|--|--|---------------------------|--|-----------------|------------------------------|-------------------|--|-------------------------|
| *U SQUARE UC FOOTBALL TAILGATE PARTY |  |  | 9/5                       |  | 750             |                              | UC TAILGATE PARTY |  |                         |
|                                      |  |  |                           |  |                 |                              |                   |  |                         |
| Time                                 |  |  | Location                  |  |                 | Sponsor                      |                   |  | Contact                 |
| 3PM-7PM                              |  |  | U SQUARE PLAZA IN CLIFTON |  |                 | CLIFTON BUSINESS ASSOCIATION |                   |  | TOM ERBECK 513-520-9188 |
|                                      |  |  |                           |  |                 |                              |                   |  |                         |
| Additional Information:              |  |  |                           |  |                 |                              |                   |  |                         |
|                                      |  |  |                           |  |                 |                              |                   |  |                         |

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|---|--|---------------|------|--|-----------------|--|--------------------------------------|
| *FIVE FINGER DEATH<br>PUNCH WITH PAPA ROACH |  |               | 9/5  |  | TBD             |  | CONCERT                              |
|   |  |               |      |  |                 |  |                                      |
| Time  |  | Location      |      |  | Sponsor         |  | Contact                              |
| TBD   |  | US BANK ARENA |      |  | TBD             |  | KRISTIN ROPP<br>513-421-4111<br>X161 |
|   |  |               |      |  |                 |  |                                      |
| Additional Information:                     |  |               |      |  |                 |  |                                      |
|   |  |               |      |  |                 |  |                                      |

| Event   |                 |                           |  |  |  |
|---|-----------------|---------------------------|--|--|--|
| Date  | Est. Attendance | Event Type                |  |  |  |
| *RIVERFEST  | 9/6             | 200,000                   | ALL DAY FESTIVAL<br>ENDING WITH<br>FIREWORKS |  |  |
|   |                 |                           |  |  |  |
| Time  | Location        | Sponsor                   | Contact                                      |  |  |
| 12PM-10PM   | *SAWYER POINT   | IHEARTMEDIA<br>CINCINNATI | JUSTIN TABAS<br>513-686-8590                 |  |  |
|   |                 |                           |  |  |  |
| Additional Information: *SAWYER POINT/YEATMAN'S COVE PROMENADE/ SERPENTINE<br>WALL/ P&G PAVILION/SCHOTT AMPITHEATER/BICENTENNIAL<br>COMMONS-DOWNTOWN CINCINNATI |                 |                           |  |  |  |
|   |                 |                           |  |  |  |

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|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS MILWAUKEE       |  |  |          | 9/6  |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 1:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

| Event                   |  |  | Date                                   |  | Est. Attendance |                     | Event Type                          |  |                              |
|-------------------------|--|--|--|--|-----------------|---------------------|-------------------------------------|--|------------------------------|
| MERCY METRIC            |  |  | 9/7                                    |  | 200             |                     | BENEFIT RUN FOR<br>MERCY MONTESSORI |  |                              |
|                         |  |  |  |  |                 |                     |                                     |  |                              |
| Time                    |  |  | Location                               |  |                 | Sponsor             |                                     |  | Contact                      |
| 830AM-10AM              |  |  | LUNKEN AIRPORT<br>PLAYFIELD PARKING LO |  |                 | MERCY<br>MONTESSORI |                                     |  | DON CONNOLLY<br>513-646-8633 |
|                         |  |  |  |  |                 |                     |                                     |  |                              |
| Additional Information: |  |  |  |  |                 |                     |                                     |  |                              |
|                         |  |  |  |  |                 |                     |                                     |  |                              |

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|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS PITTSBURGH      |  |  |          | 9/7  |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 1:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

|                         |  |          |      |  |                 |  |                               |
|-------------------------|--|----------|------|--|-----------------|--|-------------------------------|
|                         |  |          |      |  |                 |  |                               |
| Event                   |  |          | Date |  | Est. Attendance |  | Event Type                    |
| REDS VS PITTSBURGH      |  |          | 9/8  |  | 25,000          |  | SPORTING                      |
|                         |  |          |      |  |                 |  |                               |
| Time                    |  | Location |      |  | Sponsor         |  | Contact                       |
| 7:10PM                  |  | GABP     |      |  | CINCINNATI REDS |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |          |      |  |                 |  |                               |
| Additional Information: |  |          |      |  |                 |  |                               |
|                         |  |          |      |  |                 |  |                               |

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- \*\*\* Updated Information

|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS PITTSBURGH      |  |  |          | 9/9  |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

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|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS ST LOUIS        |  |  |          | 9/10 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event  |  |  | Date            |  | Est. Attendance |                         | Event Type   |                            |
|--|--|--|-----------------|--|-----------------|-------------------------|--|----------------------------|
| *CINCY BEERFEST ON FOUNTAIN SQUARE -7 <sup>TH</sup> ANNUAL |  |  | 9/11            |  | 2,500           |                         | CRAFT BEER TASTING, FOLK/SOFT ROCK MUSIC AND FOOD BOOTHS |                            |
|  |  |  |                 |  |                 |                         |  |                            |
| Time   |  |  | Location        |  |                 | Sponsor                 |  | Contact                    |
| 12PM-12AM  |  |  | FOUNTAIN SQUARE |  |                 | MUSIC EDUCATION SOCIETY |  | CRAIG JOHNSON 859-653-6844 |
|  |  |  |                 |  |                 |                         |  |                            |
| Additional Information:                                    |  |  |                 |  |                 |                         |  |                            |
|  |  |  |                 |  |                 |                         |  |                            |

| Event                    |  |  | Date      |  | Est. Attendance |                            | Event Type     |  |                             |
|--------------------------|--|--|-----------|--|-----------------|----------------------------|----------------|--|-----------------------------|
| BIG BAND AND BIGGER BEER |  |  | 9/11      |  | 400             |                            | BEER AND MUSIC |  |                             |
|                          |  |  |           |  |                 |                            |                |  |                             |
| Time                     |  |  | Location  |  |                 | Sponsor                    |                |  | Contact                     |
| 6PM-1030PM               |  |  | AULT PARK |  |                 | AULT PARK ADVISORY COUNCIL |                |  | KEVIN FRANK<br>513-300-5623 |
|                          |  |  |           |  |                 |                            |                |  |                             |
| Additional Information:  |  |  |           |  |                 |                            |                |  |                             |
|                          |  |  |           |  |                 |                            |                |  |                             |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS ST LOUIS        |  |  |          | 9/11 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

| Event                   |  |  | Date   |  | Est. Attendance |  | Event Type  |  |                                |
|-------------------------|--|--|--|--|-----------------|--|-------------|--|--------------------------------|
| *MADISONVILLE 5K        |  |  | 9/12   |  | 200             |  | 5K RUN/WALK |  |                                |
|                         |  |  |  |  |                 |  |             |  |                                |
| Time                    |  |  | Location   |  |                 | Sponsor                                  |             |  | Contact                        |
| 830AM-930AM             |  |  | STEWART AVE BETWEEN LUHN AVENUE AND CHANDLER STREET -IN FRONT OF REC. CENTER |  |                 | MADISONVILLE COMMUNITY COUNCIL AND MCURC |             |  | STEVE PRESCOTT<br>513-235-1979 |
|                         |  |  |  |  |                 |  |             |  |                                |
| Additional Information: |  |  |  |  |                 |  |             |  |                                |
|                         |  |  |  |  |                 |  |             |  |                                |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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|                         |  |  |                       |  |                 |                                       |            |  |                             |
|-------------------------|--|--|-----------------------|--|-----------------|---------------------------------------|------------|--|-----------------------------|
|                         |  |  |                       |  |                 |                                       |            |  |                             |
| Event                   |  |  | Date                  |  | Est. Attendance |                                       | Event Type |  |                             |
| JDRF ONE WALK           |  |  | 9/12                  |  | 2,500           |                                       | 4K WALK    |  |                             |
|                         |  |  |                       |  |                 |                                       |            |  |                             |
| Time                    |  |  | Location              |  |                 | Sponsor                               |            |  | Contact                     |
| 9AM-1030AM              |  |  | NEWPORT RIVERBOAT ROW |  |                 | JUVENILE DIABETES RESEARCH FOUNDATION |            |  | NICK WAGNER<br>513-793-3223 |
|                         |  |  |                       |  |                 |                                       |            |  |                             |
| Additional Information: |  |  |                       |  |                 |                                       |            |  |                             |
|                         |  |  |                       |  |                 |                                       |            |  |                             |

| Event                   |  |  | Date     |  | Est. Attendance |   | Event Type                   |                            |
|-------------------------|--|--|----------|--|-----------------|---|------------------------------|----------------------------|
| BUDDY WALK              |  |  | 9-12     |  | 9,500           |   | FUNDRAISING / AWARENESS WALK |                            |
|                         |  |  |          |  |                 |   |                              |                            |
| Time                    |  |  | Location |  |                 | Sponsor   |                              | Contact                    |
| 9AM-1230PM              |  |  | *TBD     |  |                 | DOWN SYNDROME ASSOCIATION OF CREATER CINCINNATI |                              | KERIN CAUDILL 513-362-9075 |
|                         |  |  |          |  |                 |   |                              |                            |
| Additional Information: |  | *SAWYER POINT START AND FINISH/ROUTE IN YEATMANS' COVE |          |  |                 |   |                              |                            |
|                         |  |  |          |  |                 |   |                              |                            |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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|                         |  |          |      |  |  |  |                            |
|-------------------------|--|----------|------|--|--|--|----------------------------|
|                         |  |          |      |  |  |  |                            |
| Event                   |  |          | Date |  | Est. Attendance  |  | Event Type                 |
| THE DAM MILE            |  |          | 9/12 |  | 150  |  | PARADE                     |
|                         |  |          |      |  |  |  |                            |
| Time                    |  | Location |      |  | Sponsor  |  | Contact                    |
| 10AM-1PM                |  | *TBD     |      |  | SEDAMSVILLE<br>COMMUNITY<br>DEVELOPMENT<br>CORPORATION |  | SETH WALSH<br>269-519-9411 |
|                         |  |          |      |  |  |  |                            |
| Additional Information: |  |          |      |  |  |  |                            |
|                         |  |          |      |  |  |  |                            |

| Event                                     |  |  |  |  | Date   |  |  |  |  | Est. Attendance |  |  |  |  | Event Type                   |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|------------------------------|--|--|--|--|
| *7 <sup>TH</sup> ANNUAL WESTWOOD ART SHOW |  |  |  |  | 9/12   |  |  |  |  | 850             |  |  |  |  | ART SHOW WITH MUSIC AND FOOD |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |                              |  |  |  |  |
| Time                                      |  |  |  |  | Location   |  |  |  |  | Sponsor         |  |  |  |  | Contact                      |  |  |  |  |
| 11AM-5PM                                  |  |  |  |  | WESTWOOD TOWN HALL AT GROUNDS AND HARRISON AVE, 3017 HARRISON, 45211 |  |  |  |  | WESTWOOD WORKS  |  |  |  |  | JESSICA THAYER 513-617-4391  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |                              |  |  |  |  |
| Additional Information:                   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |                              |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |                              |  |  |  |  |

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SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event  |  |  | Date            |      | Est. Attendance |                         | Event Type   |  |                               |
|--|--|--|-----------------|------|-----------------|-------------------------|--|--|-------------------------------|
| *CINCY BEERFEST ON FOUNTAIN SQUARE -7 <sup>TH</sup> ANNUAL |  |  |                 | 9/12 |                 | 2,500                   | CRAFT BEER TASTING, FOLK/SOFT ROCK MUSIC AND FOOD BOOTHS |  |                               |
|  |  |  |                 |      |                 |                         |  |  |                               |
| Time   |  |  | Location        |      |                 | Sponsor                 |  |  | Contact                       |
| 12PM-12AM  |  |  | FOUNTAIN SQUARE |      |                 | MUSIC EDUCATION SOCIETY |  |  | CRAIG JOHNSON<br>859-653-6844 |
|  |  |  |                 |      |                 |                         |  |  |                               |
| Additional Information:                                    |  |  |                 |      |                 |                         |  |  |                               |
|  |  |  |                 |      |                 |                         |  |  |                               |

|                                 |  |  |  |  |                 |  |                             |  |                                |
|---------------------------------|--|--|--|--|-----------------|--|-----------------------------|--|--------------------------------|
|                                 |  |  |  |  |                 |  |                             |  |                                |
| Event                           |  |  | Date                                   |  | Est. Attendance |  | Event Type                  |  |                                |
| *CINCINNATI JAZZ & BBQ FESTIVAL |  |  | 9/12                                   |  | 900             |  | NEIGHBORHOOD SHOWCASE EVENT |  |                                |
|                                 |  |  |  |  |                 |  |                             |  |                                |
| Time                            |  |  | Location                               |  |                 | Sponsor                                    |                             |  | Contact                        |
| 3PM-9PM                         |  |  | SW CORNER OF MADISON RD AND WHETSEL RD |  |                 | MADISONVILLE COMMUNITY URBAN REDEVELOPMENT |                             |  | SUZANNE SCHINDLER 513-314-2449 |
|                                 |  |  |  |  |                 |  |                             |  |                                |
| Additional Information:         |  |  |  |  |                 |  |                             |  |                                |
|                                 |  |  |  |  |                 |  |                             |  |                                |

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| Event                                |  |  |                           | Date |  | Est. Attendance |                              | Event Type        |  |                         |
|--------------------------------------|--|--|---------------------------|------|--|-----------------|------------------------------|-------------------|--|-------------------------|
| *U SQUARE UC FOOTBALL TAILGATE PARTY |  |  |                           | 9/12 |  | 750             |                              | UC TAILGATE PARTY |  |                         |
|                                      |  |  |                           |      |  |                 |                              |                   |  |                         |
| Time                                 |  |  | Location                  |      |  |                 | Sponsor                      |                   |  | Contact                 |
| 4PM-8PM                              |  |  | U SQUARE PLAZA IN CLIFTON |      |  |                 | CLIFTON BUSINESS ASSOCIATION |                   |  | TOM ERBECK 513-520-9188 |
|                                      |  |  |                           |      |  |                 |                              |                   |  |                         |
| Additional Information:              |  |  |                           |      |  |                 |                              |                   |  |                         |
|                                      |  |  |                           |      |  |                 |                              |                   |  |                         |

| Event                   |  |  |  |  |  |  |  |  |  | Date     |  |  |  |  |  |  |  |  |  | Est. Attendance |  |  |  |  |  |  |  |  |  | Event Type                    |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|
| REDS VS ST LOUIS        |  |  |  |  |  |  |  |  |  | 9/12     |  |  |  |  |  |  |  |  |  | 25,000          |  |  |  |  |  |  |  |  |  | SPORTING                      |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| Time                    |  |  |  |  |  |  |  |  |  | Location |  |  |  |  |  |  |  |  |  | Sponsor         |  |  |  |  |  |  |  |  |  | Contact                       |  |  |  |  |  |  |  |  |  |
| TBD                     |  |  |  |  |  |  |  |  |  | GABP     |  |  |  |  |  |  |  |  |  | CINCINNATI REDS |  |  |  |  |  |  |  |  |  | TIM O'CONNELL<br>513-765-7060 |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
| Additional Information: |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |

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SPECIAL EVENTS CALENDAR  
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| Event                    |  |  | Date                           |  | Est. Attendance |                                 | Event Type     |                              |
|--------------------------|--|--|--------------------------------|--|-----------------|---------------------------------|----------------|------------------------------|
| *SUNFLOWER<br>REVOLUTION |  |  | 9/13                           |  | 800             |                                 | 5K FOR CHARITY |                              |
|                          |  |  |                                |  |                 |                                 |                |                              |
| Time                     |  |  | Location                       |  |                 | Sponsor                         |                | Contact                      |
| 9AM-11AM                 |  |  | SAWYER<br>POINT/YEATMAN'S COVE |  |                 | UC<br>NEUROSCIENCE<br>INSTITUTE |                | GINA WEITZEL<br>513-558-6112 |
|                          |  |  |                                |  |                 |                                 |                |                              |
| Additional Information:  |  |  |                                |  |                 |                                 |                |                              |
|                          |  |  |                                |  |                 |                                 |                |                              |

| Event                   |  |   | Date |  | Est. Attendance                    |  | Event Type                     |
|-------------------------|--|---|------|--|------------------------------------|--|--------------------------------|
| SECOND SUNDAY ON MAIN   |  |   | 9/13 |  | 1000                               |  | NEIGHBORHOOD STREET FESTIVAL   |
|                         |  |   |      |  |                                    |  |                                |
| Time                    |  | Location  |      |  | Sponsor                            |  | Contact                        |
| 12PM-5PM                |  | MAIN ST. BETWEEN 12 <sup>TH</sup> AND LIBERTY STREETS |      |  | OVER-THE-RHINE CHAMBER OF COMMERCE |  | EMILIE JOHNSON<br>513-241-2690 |
|                         |  |   |      |  |                                    |  |                                |
| Additional Information: |  |   |      |  |                                    |  |                                |
|                         |  |   |      |  |                                    |  |                                |

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|                         |  |  |          |  |                 |                 |                               |
|-------------------------|--|--|----------|--|-----------------|-----------------|-------------------------------|
|                         |  |  |          |  |                 |                 |                               |
| Event                   |  |  | Date     |  | Est. Attendance |                 | Event Type                    |
| REDS VS ST LOUIS        |  |  | 9/13     |  | 25,000          |                 | SPORTING                      |
|                         |  |  |          |  |                 |                 |                               |
| Time                    |  |  | Location |  |                 | Sponsor         | Contact                       |
| 1:10PM                  |  |  | GABP     |  |                 | CINCINNATI REDS | TIM O'CONNELL<br>513-765-7060 |
|                         |  |  |          |  |                 |                 |                               |
| Additional Information: |  |  |          |  |                 |                 |                               |
|                         |  |  |          |  |                 |                 |                               |

|                             |  |  |                                   |  |                 |  |            |  |                               |
|-----------------------------|--|--|-----------------------------------|--|-----------------|--|------------|--|-------------------------------|
|                             |  |  |                                   |  |                 |  |            |  |                               |
| Event                       |  |  | Date                              |  | Est. Attendance |  | Event Type |  |                               |
| 700 MILES TO HOPE BIKE RIDE |  |  | 9/18                              |  | 30 CYCLISTS     |  | BIKE RIDE  |  |                               |
|                             |  |  |                                   |  |                 |  |            |  |                               |
| Time                        |  |  | Location                          |  |                 | Sponsor                                      |            |  | Contact                       |
| 2PM-315PM                   |  |  | OHIO SIDE OF PURPLE PEOPLE BRIDGE |  |                 | CINCINNATI CHILDRENS HOSPITAL MEDICAL CENTER |            |  | KATIE HAZLETT<br>513-803-6993 |
|                             |  |  |                                   |  |                 |  |            |  |                               |
| Additional Information:     |  |  |                                   |  |                 |  |            |  |                               |
|                             |  |  |                                   |  |                 |  |            |  |                               |

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|-------------------------|--|---|----------|--|-----------------|---------------------------------|----------------------------------|--|--------------------------------|
| OCTOBERFEST ZINZINNATI  |  |   | 9/18     |  | 500,000         |                                 | OUTDOOR GERMAN HERITAGE FESTIVAL |  |                                |
|                         |  |   |          |  |                 |                                 |                                  |  |                                |
| Time                    |  |   | Location |  |                 | Sponsor                         |                                  |  | Contact                        |
| 9AM-12AM                |  |   | *        |  |                 | CINCINNATI USA REGIONAL CHAMBER |                                  |  | LORI SALZARULO<br>513-579-3187 |
|                         |  |   |          |  |                 |                                 |                                  |  |                                |
| Additional Information: |  | *5TH ST FROM VINE ST. TO SENTINEL ST./WALNUT, MAIN, SYCAMORE AND BROADWAY FROM 4TH TO 6TH ST. |          |  |                 |                                 |                                  |  |                                |
|                         |  |   |          |  |                 |                                 |                                  |  |                                |

| Event                       |  |  | Date  |  | Est. Attendance |   | Event Type |                             |
|-----------------------------|--|--|---|--|-----------------|---|------------|-----------------------------|
| COLLEGE HILL 5K RHYTHM RACE |  |  | 9/19  |  | 200             |   | 5K RACE    |                             |
|                             |  |  |   |  |                 |   |            |                             |
| Time                        |  |  | Location  |  |                 | Sponsor   |            | Contact                     |
| 5:55AM-7:05AM               |  |  | OLD WIGWAM PARKING LOT ON HAMILTON AND NORTH BEND |  |                 | COLLEGE HILL COMMUNITY URBAN REDEVELOPMEN CORPORATION |            | STEVE PRESCOTT 513-235-1979 |
|                             |  |  |   |  |                 |   |            |                             |
| Additional Information:     |  |  |   |  |                 |   |            |                             |
|                             |  |  |   |  |                 |   |            |                             |

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|--|----------|------------------------|------------------------------|--|
| *HUDEPOHL 14K/7K<br>BREWERY RUN  |          | 9/19                   | 4,500                        | 14K AND 7K TO<br>BENEFIT CHARITIES<br>OF THE FLYING PIG<br>MARATHON INCL. THE<br>OTR BREWERY TRAIL |
|  |          |                        |                              |  |
| Time   | Location | Sponsor                | Contact                      |  |
| 8AM-1030AM   | *        | FLYING PIG<br>MARATHON | JOHN CAPELLA<br>513-721-7447 |  |
| <b>Additional Information:</b> *STARTING AT MEHRING WAY, WEST OF JOE KNUXHALL<br>WAY.FINISH LINE AT MEHRING WAY EAST OF JOE KNUXHALL<br>WAY. |          |                        |                              |  |
|  |          |                        |                              |  |

| Event                   |  |  |  | Date   |  |  | Est. Attendance             |  | Event Type                             |
|-------------------------|--|--|--|--|--|--|-----------------------------|--|--|
| *BUILD THE BLOCK PARTY  |  |  |  | 9/19   |  |  | 200                         |  | COMMUNITY<br>ENGAGEMENT BLOCK<br>PARTY |
|                         |  |  |  |  |  |  |                             |  |  |
| Time                    |  |  |  | Location   |  |  | Sponsor                     |  | Contact                                |
| 11AM-7PM                |  |  |  | 1667 HAMER ST;1663<br>HAMER ST;1716-1718 VINE<br>ST;BENTON ST BETWEEN<br>VINE AND HAMER<br>STREETS |  |  | KUNST<br>DEVELOPMENT<br>LLC |  | JOHN<br>BLATCHFORD<br>518-614-2001     |
|                         |  |  |  |  |  |  |                             |  |  |
| Additional Information: |  |  |  |  |  |  |                             |  |  |
|                         |  |  |  |  |  |  |                             |  |  |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event                   |  |   | Date     |  | Est. Attendance |                                 | Event Type                       |  |                                |
|-------------------------|--|---|----------|--|-----------------|---------------------------------|----------------------------------|--|--------------------------------|
| OCTOBERFEST ZINZINNATI  |  |   | 9/19     |  | 500,000         |                                 | OUTDOOR GERMAN HERITAGE FESTIVAL |  |                                |
|                         |  |   |          |  |                 |                                 |                                  |  |                                |
| Time                    |  |   | Location |  |                 | Sponsor                         |                                  |  | Contact                        |
| 11AM-12AM               |  |   | *        |  |                 | CINCINNATI USA REGIONAL CHAMBER |                                  |  | LORI SALZARULO<br>513-579-3187 |
|                         |  |   |          |  |                 |                                 |                                  |  |                                |
| Additional Information: |  | *5TH ST FROM VINE ST. TO SENTINEL ST./WALNUT, MAIN, SYCAMORE AND BROADWAY FROM 4TH TO 6TH ST. |          |  |                 |                                 |                                  |  |                                |
|                         |  |   |          |  |                 |                                 |                                  |  |                                |

| Event                   |  |  | Date   |  | Est. Attendance |                              | Event Type   |                               |
|-------------------------|--|--|--|--|-----------------|------------------------------|--|-------------------------------|
| *BLUEGRASS FOR BABIES   |  |  | 9/19   |  | 4000            |                              | BLUEGRASS CONCERT<br>TO BENEFIT<br>CHILDRENS' HOSPITAL<br>MEDICAL CENTER |                               |
|                         |  |  |  |  |                 |                              |  |                               |
| Time                    |  |  | Location   |  |                 | Sponsor                      |  | Contact                       |
| 3PM-10PM                |  |  | SAWYER POINT /P&G<br>PAVILLION<br>705 E PETE ROSE WAY<br>45202 |  |                 | BLUEGRASS FOR<br>BABIES INC. |  | ANN SCHNEIDER<br>513-262-0366 |
|                         |  |  |  |  |                 |                              |  |                               |
| Additional Information: |  |  |  |  |                 |                              |  |                               |
|                         |  |  |  |  |                 |                              |  |                               |

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SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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|                         |  |          |      |  |                          |  |                                       |
|-------------------------|--|----------|------|--|--------------------------|--|---------------------------------------|
|                         |  |          |      |  |                          |  |                                       |
| Event                   |  |          | Date |  | Est. Attendance          |  | Event Type                            |
| CINCINNATI ZOMBIE WALK  |  |          | 9/19 |  | 3,000                    |  | ZOMBIE PARADE                         |
|                         |  |          |      |  |                          |  |                                       |
| Time                    |  | Location |      |  | Sponsor                  |  | Contact                               |
| 8PM-11PM                |  | TBD      |      |  | CINCINNATI<br>COMIC EXPO |  | ANDREW<br>SATTERFIELD<br>513-290-6583 |
|                         |  |          |      |  |                          |  |                                       |
| Additional Information: |  |          |      |  |                          |  |                                       |
|                         |  |          |      |  |                          |  |                                       |

| Event                    |  |  | Date     |  | Est. Attendance |                                 | Event Type     |                               |
|--------------------------|--|--|----------|--|-----------------|---------------------------------|----------------|-------------------------------|
| BUD LIGHT TAILGATE ZONES |  |  | 9/20     |  | 2,000           |                                 | TAILGATE PARTY |                               |
|                          |  |  |          |  |                 |                                 |                |                               |
| Time                     |  |  | Location |  |                 | Sponsor                         |                | Contact                       |
| 10AM-1PM                 |  |  | TBD      |  |                 | CINCINNATI USA REGIONAL CHAMBER |                | KELLEY WILSON<br>513-579-3197 |
|                          |  |  |          |  |                 |                                 |                |                               |
| Additional Information:  |  |  |          |  |                 |                                 |                |                               |
|                          |  |  |          |  |                 |                                 |                |                               |

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SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event   |  |          |      |                                 |
|---|--|----------|------|---------------------------------|
| OCTOBERFEST ZINZINNATI  |  | Date     | 9/20 | Est. Attendance                 |
|   |  |          |      | 500,000                         |
| Event Type  |  |          |      |                                 |
| OUTDOOR GERMAN HERITAGE FESTIVAL  |  |          |      |                                 |
| Time  |  |          |      |                                 |
| 11AM-10PM   |  | Location |      | Sponsor                         |
|   |  | *        |      | CINCINNATI USA REGIONAL CHAMBER |
| Contact   |  |          |      |                                 |
| LORI SALZARULO 513-579-3187   |  |          |      |                                 |
| Additional Information: *5TH ST FROM VINE ST. TO SENTINEL ST./WALNUT, MAIN, SYCAMORE AND BROADWAY FROM 4TH TO 6TH ST. |  |          |      |                                 |

| Event                   |  |                          |      |                    |
|-------------------------|--|--------------------------|------|--------------------|
| BENGALS VS SAN DIEGO    |  | Date                     | 9/20 | Est. Attendance    |
|                         |  |                          |      | 66,000             |
| Event Type              |  |                          |      |                    |
| SPORTING                |  |                          |      |                    |
| Time                    |  |                          |      |                    |
| 1PM                     |  | Location                 |      | Sponsor            |
|                         |  | PAUL BROWN STADIUM (PBS) |      | CINCINNATI BENGALS |
| Contact                 |  |                          |      |                    |
| ERIC BROWN 513-455-4810 |  |                          |      |                    |
| Additional Information: |  |                          |      |                    |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event                   |  |          | Date |  | Est. Attendance |  | Event Type                    |
|-------------------------|--|----------|------|--|-----------------|--|-------------------------------|
| REDS VS NY METS         |  |          | 9/24 |  | 25,000          |  | SPORTING                      |
|                         |  |          |      |  |                 |  |                               |
| Time                    |  | Location |      |  | Sponsor         |  | Contact                       |
| 7:10PM                  |  | GABP     |      |  | CINCINNATI REDS |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |          |      |  |                 |  |                               |
| Additional Information: |  |          |      |  |                 |  |                               |
|                         |  |          |      |  |                 |  |                               |

|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS NY METS         |  |  |          | 9/25 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

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SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event                             |  |              |  |   |   |
|-----------------------------------|--|--------------|--|---|---|
| Event                             |  | Date         |  | Est. Attendance                             | Event Type  |
| *PURPLE STRIDE<br>CINCINNATI 2015 |  | 9/26         |  | 2300  | FAMILY FRIENDLY 5K<br>RUN/WALK<br>FUNDRAISER FOR<br>PANCREATIC CANCER |
|                                   |  |              |  |   |   |
| Time                              |  | Location     |  | Sponsor                                     | Contact   |
| 9AM-1030AM                        |  | SAWYER POINT |  | THE PANCREATIC<br>CANCER ACTION<br>NETWORKS | KELLY<br>WEISSMAN<br>513-470-7542                                     |
|                                   |  |              |  |   |   |
| Additional Information:           |  |              |  |   |   |
|                                   |  |              |  |   |   |

| Event                   |  |   | Date |  | Est. Attendance   |  | Event Type                                    |
|-------------------------|--|---|------|--|-------------------|--|---|
| THE O.F.F. MARKET       |  |   | 9/26 |  | 800               |  | VENDORS SELLING ART, ANTIQUES AND OTHER ITEMS |
|                         |  |   |      |  |                   |  |   |
| Time                    |  | Location  |      |  | Sponsor           |  | Contact                                       |
| 10AM-4PM                |  | *GEIER ESPLANADE CITY PARK, 2980 MADISON RD 45209 |      |  | THE O.F.F. MARKET |  | LEAH DURIG 513-313-6601                       |
|                         |  |   |      |  |                   |  |   |
| Additional Information: |  |   |      |  |                   |  |   |
|                         |  |   |      |  |                   |  |   |

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SPECIAL EVENTS CALENDAR  
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| Event   |          | Date                 | Est. Attendance                   | Event Type                                      |
|---|----------|----------------------|-----------------------------------|---|
| *CINCY SUMMER STREETS 2015  |          | 9/26                 | 1,500                             | CAR-FREE SPACE TO INCREASE COMMUNITY CONNECTION |
|   |          |                      |                                   |   |
| Time  | Location | Sponsor              | Contact                           |   |
| 11AM-3PM  | *        | CINCY SUMMER STREETS | SUZANNE SCHINDLER<br>513-314-2449 |   |
| <b>Additional Information:</b> *PLEASANT STREET FROM W ELDER ST TO W 14TH; W 14TH ST FROM ELM TO RACE;W 15TH ST FROM ELM TO RACE ;GREEN ST FROM ELM TO RACE , GLASS ALLEY TO RACE ST, AND LEVI ALLEY FROM PLEASANT ST O RACE ST |          |                      |                                   |   |
|   |          |                      |                                   |   |

| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
| REDS VS NY METS         |  |  |          | 9/26 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| TBD                     |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

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SPECIAL EVENTS CALENDAR  
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| Event                          |  | Date            | Est. Attendance                | Event Type              |
|--------------------------------|--|-----------------|--------------------------------|-------------------------|
| *CLIFTON FEST                  |  | 9/26            | 10,000                         | ARTS AND MUSIC FESTIVAL |
|                                |  |                 |                                |                         |
| Time                           | Location   | Sponsor         | Contact                        |                         |
| TBD AM-11:59PM                 | 300-400 BLOCK OF LUDLOW AVE AND 3400-3410 TELFORD AVE STREET CLOSURE | CLIFTONFEST LLC | PETE SCHNEIDER<br>513-288-9744 |                         |
|                                |  |                 |                                |                         |
| <b>Additional Information:</b> |  |                 |                                |                         |
|                                |  |                 |                                |                         |

| Event                          |          | Date            | Est. Attendance               | Event Type |
|--------------------------------|----------|-----------------|-------------------------------|------------|
| REDS VS NY METS                |          | 9/27            | 25,000                        | SPORTING   |
|                                |          |                 |                               |            |
| Time                           | Location | Sponsor         | Contact                       |            |
| 1:10PM                         | GABP     | CINCINNATI REDS | TIM O'CONNELL<br>513-765-7060 |            |
|                                |          |                 |                               |            |
| <b>Additional Information:</b> |          |                 |                               |            |
|                                |          |                 |                               |            |

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|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS CHICAGO         |  |  |          | 9/29 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 7:10PM                  |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

| Event                   |  |  | Date                                |  | Est. Attendance |             | Event Type                      |                            |
|-------------------------|--|--|-------------------------------------|--|-----------------|-------------|---------------------------------|----------------------------|
| *KROGER CONVENTION      |  |  | 9/30                                |  | 5,000           |             | PARTY FOR THE KROGER CONVENTION |                            |
|                         |  |  |                                     |  |                 |             |                                 |                            |
| Time                    |  |  | Location                            |  |                 | Sponsor     |                                 | Contact                    |
| 5PM-10PM                |  |  | WASHINGTON PARK, 1230 ELM ST.,45202 |  |                 | KROGER/3CDC |                                 | CHRISTY SAMAD 513-977-2739 |
|                         |  |  |                                     |  |                 |             |                                 |                            |
| Additional Information: |  |  |                                     |  |                 |             |                                 |                            |
|                         |  |  |                                     |  |                 |             |                                 |                            |

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|                                |  |          |      |  |                 |  |                              |
|--------------------------------|--|----------|------|--|-----------------|--|------------------------------|
|                                |  |          |      |  |                 |  |                              |
| Event                          |  |          | Date |  | Est. Attendance |  | Event Type                   |
| *KROGER LEADERSHIP SUMMIT WALK |  |          | 9/30 |  | 5,500           |  | 1.5 MILE WALK                |
|                                |  |          |      |  |                 |  |                              |
| Time                           |  | Location |      |  | Sponsor         |  | Contact                      |
| 130PM-230PM                    |  | TBD      |      |  | KROGER          |  | KATHRN BRAUN<br>513-235-9452 |
|                                |  |          |      |  |                 |  |                              |
| Additional Information:        |  |          |      |  |                 |  |                              |
|                                |  |          |      |  |                 |  |                              |

| Event                   |  |          | Date |  | Est. Attendance |  | Event Type                    |
|-------------------------|--|----------|------|--|-----------------|--|-------------------------------|
| REDS VS CHICAGO         |  |          | 9/30 |  | 25,000          |  | SPORTING                      |
|                         |  |          |      |  |                 |  |                               |
| Time                    |  | Location |      |  | Sponsor         |  | Contact                       |
| 7:10PM                  |  | GABP     |      |  | CINCINNATI REDS |  | TIM O'CONNELL<br>513-765-7060 |
|                         |  |          |      |  |                 |  |                               |
| Additional Information: |  |          |      |  |                 |  |                               |
|                         |  |          |      |  |                 |  |                               |

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|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|-------------------------------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |                               |  |
| REDS VS CHICAGO         |  |  |          | 10/1 |  |  | 25,000          |  |  | SPORTING   |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact                       |  |
| 12:35PM                 |  |  | GABP     |      |  |  | CINCINNATI REDS |  |  |            | TIM O'CONNELL<br>513-765-7060 |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |                               |  |
|                         |  |  |          |      |  |  |                 |  |  |            |                               |  |

| Event                                   |  |  | Date                         |  | Est. Attendance |                                 | Event Type        |  |                            |
|---|--|--|------------------------------|--|-----------------|---------------------------------|-------------------|--|----------------------------|
| *U SQUARE UC FOOTBALL<br>TAILGATE PARTY |  |  | 10/1                         |  | 750             |                                 | UC TAILGATE PARTY |  |                            |
|   |  |  |                              |  |                 |                                 |                   |  |                            |
| Time                                    |  |  | Location                     |  |                 | Sponsor                         |                   |  | Contact                    |
| 430PM-<br>730PM                         |  |  | U SQUARE PLAZA<br>IN CLIFTON |  |                 | CLIFTON BUSINESS<br>ASSOCIATION |                   |  | TOM ERBECK<br>513-520-9188 |
|   |  |  |                              |  |                 |                                 |                   |  |                            |
| Additional Information:                 |  |  |                              |  |                 |                                 |                   |  |                            |
|   |  |  |                              |  |                 |                                 |                   |  |                            |

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|-------------------------|--|----------|-------|--|--|--|------------------------------|
| PURPLE LIGHT WALK       |  |          | 10/02 |  | 500  |  | WALK                         |
|                         |  |          |       |  |  |  |                              |
| Time                    |  | Location |       |  | Sponsor  |  | Contact                      |
| 530PM-8PM               |  | *TBD     |       |  | WOMEN HELPING WOMEN,YWCA &CINCINNATI POLICE DEPARTMENT |  | ELLEN NEWMAN<br>513-608-1113 |
|                         |  |          |       |  |  |  |                              |
| Additional Information: |  |          |       |  |  |  |                              |
|                         |  |          |       |  |  |  |                              |

| Event                    |  |  | Date     |  | Est. Attendance                 |  | Event Type                    |
|--------------------------|--|--|----------|--|---------------------------------|--|-------------------------------|
| BUD LIGHT TAILGATE ZONES |  |  | 10/4     |  | 2,000                           |  | TAILGATE PARTY                |
|                          |  |  |          |  |                                 |  |                               |
| Time                     |  |  | Location |  | Sponsor                         |  | Contact                       |
| 10AM-1PM                 |  |  | TBD      |  | CINCINNATI USA REGIONAL CHAMBER |  | KELLEY WILSON<br>513-579-3197 |
|                          |  |  |          |  |                                 |  |                               |
| Additional Information:  |  |  |          |  |                                 |  |                               |
|                          |  |  |          |  |                                 |  |                               |

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| Event                   |  |  | Date             |  | Est. Attendance |                                       | Event Type        |  |                                   |
|-------------------------|--|--|------------------|--|-----------------|---------------------------------------|-------------------|--|-----------------------------------|
| HYDE PARK ART SHOW      |  |  | 10/04            |  | 4,000           |                                       | ART SHOW AND SALE |  |                                   |
|                         |  |  |                  |  |                 |                                       |                   |  |                                   |
| Time                    |  |  | Location         |  |                 | Sponsor                               |                   |  | Contact                           |
| 10AM-5PM                |  |  | HYDE PARK SQUARE |  |                 | HYDE PARK SQUARE BUSINESS ASSOCIATION |                   |  | MARY ANN ROSSKOPF<br>513-232-0735 |
|                         |  |  |                  |  |                 |                                       |                   |  |                                   |
| Additional Information: |  |  |                  |  |                 |                                       |                   |  |                                   |
|                         |  |  |                  |  |                 |                                       |                   |  |                                   |

| Event                   |  |  |                          | Date |  |  | Est. Attendance    |  |  | Event Type |                            |  |
|-------------------------|--|--|--------------------------|------|--|--|--------------------|--|--|------------|----------------------------|--|
| BENGALS VS KANSAS CITY  |  |  |                          | 10/4 |  |  | 66,000             |  |  | SPORTING   |                            |  |
|                         |  |  |                          |      |  |  |                    |  |  |            |                            |  |
| Time                    |  |  | Location                 |      |  |  | Sponsor            |  |  |            | Contact                    |  |
| 1PM                     |  |  | PAUL BROWN STADIUM (PBS) |      |  |  | CINCINNATI BENGALS |  |  |            | ERIC BROWN<br>513-455-4810 |  |
|                         |  |  |                          |      |  |  |                    |  |  |            |                            |  |
| Additional Information: |  |  |                          |      |  |  |                    |  |  |            |                            |  |
|                         |  |  |                          |      |  |  |                    |  |  |            |                            |  |

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|--------------------------|--|--|-------|--|---------------------|--|--|
| *QUEEN BEE HALF MARATHON |  |  | 10/10 |  | 5,000               |  | HALF MARATHON AND 4 MILEWOMEN'S FOCUSED RUN TO BENEFIT CHARITIES RUN |
|                          |  |  |       |  |                     |  |  |
| Time                     |  | Location   |       |  | Sponsor             |  | Contact  |
| 730AM-12PM               |  | *NEAR SELF-PARK ENTRANCE TO HORSESHOE CASINO ON READING RD |       |  | FLYING PIG MARATHON |  | JOHN CAPPELLA 513-721-7447   |
|                          |  |  |       |  |                     |  |  |
| Additional Information:  |  |  |       |  |                     |  |  |
|                          |  |  |       |  |                     |  |  |

| Event                    |  |  | Date     |  | Est. Attendance |                                 | Event Type     |                               |
|--------------------------|--|--|----------|--|-----------------|---------------------------------|----------------|-------------------------------|
| BUD LIGHT TAILGATE ZONES |  |  | 10/11    |  | 2,000           |                                 | TAILGATE PARTY |                               |
|                          |  |  |          |  |                 |                                 |                |                               |
| Time                     |  |  | Location |  |                 | Sponsor                         |                | Contact                       |
| 10AM-1PM                 |  |  | TBD      |  |                 | CINCINNATI USA REGIONAL CHAMBER |                | KELLEY WILSON<br>513-579-3197 |
|                          |  |  |          |  |                 |                                 |                |                               |
| Additional Information:  |  |  |          |  |                 |                                 |                |                               |
|                          |  |  |          |  |                 |                                 |                |                               |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

| Event                   |  |  | Date   |  | Est. Attendance |                                    | Event Type                   |  |                                |
|-------------------------|--|--|--|--|-----------------|------------------------------------|------------------------------|--|--------------------------------|
| SECOND SUNDAY ON MAIN   |  |  | 10/11  |  | 1000            |                                    | NEIGHBORHOOD STREET FESTIVAL |  |                                |
|                         |  |  |  |  |                 |                                    |                              |  |                                |
| Time                    |  |  | Location   |  |                 | Sponsor                            |                              |  | Contact                        |
| 12PM-5PM                |  |  | MAIN ST., BETWEEN 12 <sup>TH</sup> AND LIBERTY STREETS |  |                 | OVER-THE-RHINE CHAMBER OF COMMERCE |                              |  | EMILIE JOHNSON<br>513-241-2690 |
|                         |  |  |  |  |                 |                                    |                              |  |                                |
| Additional Information: |  |  |  |  |                 |                                    |                              |  |                                |
|                         |  |  |  |  |                 |                                    |                              |  |                                |

| Event   |  |                          | Date  |  | Est. Attendance    |  | Event Type |                         |
|---|--|--------------------------|-------|--|--------------------|--|------------|-------------------------|
| BENGALS VS SEATTLE**  |  |                          | 10/11 |  | 66,000             |  | SPORTING   |                         |
|   |  |                          |       |  |                    |  |            |                         |
| Time  |  | Location                 |       |  | Sponsor            |  |            | Contact                 |
| 1PM   |  | PAUL BROWN STADIUM (PBS) |       |  | CINCINNATI BENGALS |  |            | ERIC BROWN 513-455-4810 |
|   |  |                          |       |  |                    |  |            |                         |
| Additional Information:   **GAME SUBJECT TO FLEXIBLE SCHEDULING |  |                          |       |  |                    |  |            |                         |
|   |  |                          |       |  |                    |  |            |                         |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
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| Event                   |  |  |               | Date  |  | Est. Attendance    |  | Event Type |                                      |
|-------------------------|--|--|---------------|-------|--|--------------------|--|------------|--------------------------------------|
| *WWE SMACKDOWN!         |  |  |               | 10/13 |  | TBD                |  | SPORT      |                                      |
|                         |  |  |               |       |  |                    |  |            |                                      |
| Time                    |  |  | Location      |       |  | Sponsor            |  |            | Contact                              |
| TBD                     |  |  | US BANK ARENA |       |  | FELD ENTERTAINMENT |  |            | KRISTIN ROPP<br>513-421-4111<br>X161 |
|                         |  |  |               |       |  |                    |  |            |                                      |
| Additional Information: |  |  |               |       |  |                    |  |            |                                      |
|                         |  |  |               |       |  |                    |  |            |                                      |

| Event                   |  |  | Date                 |  | Est. Attendance |   | Event Type         |  |                                 |  |
|-------------------------|--|--|----------------------|--|-----------------|---|--------------------|--|---------------------------------|--|
| FEET IN THE STREET      |  |  | 10/17                |  | 300             |   | 5K COMPETITIVE RUN |  |                                 |  |
|                         |  |  |                      |  |                 |   |                    |  |                                 |  |
| Time                    |  |  | Location             |  |                 | Sponsor   |                    |  | Contact                         |  |
| 730AM-1PM               |  |  | AVONDALE TOWN CENTER |  |                 | AVONDALE COMPREHENSIVE DEVELOPMENT CORP/AVONDALE RUNNING CLUB |                    |  | OZZIE DAVIS III<br>513-861-2232 |  |
|                         |  |  |                      |  |                 |   |                    |  |                                 |  |
| Additional Information: |  |  |                      |  |                 |   |                    |  |                                 |  |
|                         |  |  |                      |  |                 |   |                    |  |                                 |  |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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- \*\* Date Correction
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| Event                   |  |  | Date  |  | Est. Attendance |                                 | Event Type                   |  |                             |
|-------------------------|--|--|---|--|-----------------|---------------------------------|------------------------------|--|-----------------------------|
| UBAHNFEST               |  |  | 10/17   |  | 6,000           |                                 | ELECTRONIC DANCE MUSIC EVENT |  |                             |
|                         |  |  |   |  |                 |                                 |                              |  |                             |
| Time                    |  |  | Location  |  |                 | Sponsor                         |                              |  | Contact                     |
| 7PM-2AM                 |  |  | METRO TRANSIT CENTER,FROM CENTRAL AVE TO 2 <sup>ND</sup> ST |  |                 | CINCINNATI USA REGIONAL CHAMBER |                              |  | LORI SALZARULO 513-579-3187 |
|                         |  |  |   |  |                 |                                 |                              |  |                             |
| Additional Information: |  |  |   |  |                 |                                 |                              |  |                             |
|                         |  |  |   |  |                 |                                 |                              |  |                             |

| Event                   |   | Date                            | Est. Attendance                | Event Type                   |
|-------------------------|---|---------------------------------|--------------------------------|------------------------------|
| UBAHNFEST               |   | 10/18                           | 6,000                          | ELECTRONIC DANCE MUSIC EVENT |
|                         |   |                                 |                                |                              |
| Time                    | Location  | Sponsor                         | Contact                        |                              |
| 3PM-2AM                 | METRO TRANSIT CENTER,FROM CENTRAL AVE TO 2 <sup>ND</sup> ST | CINCINNATI USA REGIONAL CHAMBER | LORI SALZARULO<br>513-579-3187 |                              |
| Additional Information: |   |                                 |                                |                              |
|                         |   |                                 |                                |                              |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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| Event                                 |  |               | Date  |  | Est. Attendance            |  | Event Type                          |
|---------------------------------------|--|---------------|-------|--|----------------------------|--|-------------------------------------|
| RUN LIKE HELL                         |  |               | 10/23 |  | 2,000                      |  | FUNDRAISING RUN FOR CYSTIC FIBROSIS |
|                                       |  |               |       |  |                            |  |                                     |
| Time                                  |  | Location      |       |  | Sponsor                    |  | Contact                             |
| 730PM-10PM                            |  | *WOODBURN AVE |       |  | CYSTIC FIBROSIS FOUNDATION |  | LAURA MORGAN<br>513-533-9300        |
|                                       |  |               |       |  |                            |  |                                     |
| Additional Information:    *ROUTE TBD |  |               |       |  |                            |  |                                     |
|                                       |  |               |       |  |                            |  |                                     |

| Event                                 |  |  | Date        |  | Est. Attendance |                       | Event Type                |  |                             |
|---------------------------------------|--|--|-------------|--|-----------------|-----------------------|---------------------------|--|-----------------------------|
| WALK AHEAD FOR BRAIN TUMOR CURE       |  |  | 10/25       |  | 4,000           |                       | WALK FOR BRAIN TUMOR CURE |  |                             |
|                                       |  |  |             |  |                 |                       |                           |  |                             |
| Time                                  |  |  | Location    |  |                 | Sponsor               |                           |  | Contact                     |
| 8AM-1015AM                            |  |  | *BUTLER ST. |  |                 | UC BRAIN TUMOR CENTER |                           |  | DON CONOLLY<br>513-646-8633 |
|                                       |  |  |             |  |                 |                       |                           |  |                             |
| Additional Information:    *ROUTE TBD |  |  |             |  |                 |                       |                           |  |                             |
|                                       |  |  |             |  |                 |                       |                           |  |                             |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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|                          |  |  |          |  |      |  |  |  |                                 |  |  |  |                |                               |  |
|--------------------------|--|--|----------|--|------|--|--|--|---------------------------------|--|--|--|----------------|-------------------------------|--|
|                          |  |  |          |  |      |  |  |  |                                 |  |  |  |                |                               |  |
| Event                    |  |  |          |  | Date |  |  |  | Est. Attendance                 |  |  |  | Event Type     |                               |  |
| BUD LIGHT TAILGATE ZONES |  |  |          |  | 11/5 |  |  |  | 2,000                           |  |  |  | TAILGATE PARTY |                               |  |
|                          |  |  |          |  |      |  |  |  |                                 |  |  |  |                |                               |  |
| Time                     |  |  | Location |  |      |  |  |  | Sponsor                         |  |  |  |                | Contact                       |  |
| 4PM-830PM                |  |  | TBD      |  |      |  |  |  | CINCINNATI USA REGIONAL CHAMBER |  |  |  |                | KELLEY WILSON<br>513-579-3197 |  |
|                          |  |  |          |  |      |  |  |  |                                 |  |  |  |                |                               |  |
| Additional Information:  |  |  |          |  |      |  |  |  |                                 |  |  |  |                |                               |  |
|                          |  |  |          |  |      |  |  |  |                                 |  |  |  |                |                               |  |

| Event                   |  |  |                          | Date |  |  | Est. Attendance    |  |  | Event Type |                            |  |
|-------------------------|--|--|--------------------------|------|--|--|--------------------|--|--|------------|----------------------------|--|
| BENGALS VS CLEVELAND    |  |  |                          | 11/5 |  |  | 66,000             |  |  | SPORTING   |                            |  |
|                         |  |  |                          |      |  |  |                    |  |  |            |                            |  |
| Time                    |  |  | Location                 |      |  |  | Sponsor            |  |  |            | Contact                    |  |
| 8:25PM                  |  |  | PAUL BROWN STADIUM (PBS) |      |  |  | CINCINNATI BENGALS |  |  |            | ERIC BROWN<br>513-455-4810 |  |
|                         |  |  |                          |      |  |  |                    |  |  |            |                            |  |
| Additional Information: |  |  |                          |      |  |  |                    |  |  |            |                            |  |
|                         |  |  |                          |      |  |  |                    |  |  |            |                            |  |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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- \*\*\* Updated Information

| Event                    |  |  | Date     |       | Est. Attendance |                                 | Event Type     |                               |
|--------------------------|--|--|----------|-------|-----------------|---------------------------------|----------------|-------------------------------|
| BUD LIGHT TAILGATE ZONES |  |  |          | 11/16 |                 | 2,000                           | TAILGATE PARTY |                               |
|                          |  |  |          |       |                 |                                 |                |                               |
| Time                     |  |  | Location |       |                 | Sponsor                         |                | Contact                       |
| 4PM-830PM                |  |  | TBD      |       |                 | CINCINNATI USA REGIONAL CHAMBER |                | KELLEY WILSON<br>513-579-3197 |
|                          |  |  |          |       |                 |                                 |                |                               |
| Additional Information:  |  |  |          |       |                 |                                 |                |                               |
|                          |  |  |          |       |                 |                                 |                |                               |

| Event                   |  |  | Date                     |  | Est. Attendance |                    | Event Type |  |                         |
|-------------------------|--|--|--------------------------|--|-----------------|--------------------|------------|--|-------------------------|
| BENGALS VS HOUSTON      |  |  | 11/16                    |  | 66,000          |                    | SPORTING   |  |                         |
|                         |  |  |                          |  |                 |                    |            |  |                         |
| Time                    |  |  | Location                 |  |                 | Sponsor            |            |  | Contact                 |
| 830PM                   |  |  | PAUL BROWN STADIUM (PBS) |  |                 | CINCINNATI BENGALS |            |  | ERIC BROWN 513-455-4810 |
|                         |  |  |                          |  |                 |                    |            |  |                         |
| Additional Information: |  |  |                          |  |                 |                    |            |  |                         |
|                         |  |  |                          |  |                 |                    |            |  |                         |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
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- \*\* Date Correction
- \*\*\* Updated Information

| Event                                     |  |                                | Date  |  | Est. Attendance |  | Event Type                          |
|---|--|--------------------------------|-------|--|-----------------|--|-------------------------------------|
| 106 <sup>TH</sup> THANKSGIVING DAY<br>10K |  |                                | 11/26 |  | 15,000          |  | 10K RUN/WALK                        |
|   |  |                                |       |  |                 |  |                                     |
| Time                                      |  | Location                       |       |  | Sponsor         |  | Contact                             |
| 7AM-11AM                                  |  | START AT PAUL BROWN<br>STADIUM |       |  | ON YOUR FEET    |  | JULIE<br>ISPHORDING<br>513-241-6479 |
|   |  |                                |       |  |                 |  |                                     |
| Additional Information:                   |  |                                |       |  |                 |  |                                     |
|   |  |                                |       |  |                 |  |                                     |

| Event                   |  |  | Date                         |  | Est. Attendance |                            | Event Type                   |  |                            |
|-------------------------|--|--|------------------------------|--|-----------------|----------------------------|------------------------------|--|----------------------------|
| LIGHT UP THE SQUARE     |  |  | 11/27                        |  | 20,000          |                            | LIGHTING OF THE HOLIDAY TREE |  |                            |
|                         |  |  |                              |  |                 |                            |                              |  |                            |
| Time                    |  |  | Location                     |  |                 | Sponsor                    |                              |  | Contact                    |
| 5PM-P11PM               |  |  | FOUNTAIN SQUARE,520 VINE ST. |  |                 | FOUNTAIN SQUARE MGMT GROUP |                              |  | CHRISTY SAMAD 513-977-8051 |
|                         |  |  |                              |  |                 |                            |                              |  |                            |
| Additional Information: |  |  |                              |  |                 |                            |                              |  |                            |
|                         |  |  |                              |  |                 |                            |                              |  |                            |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event                    |  |          | Date  |  | Est. Attendance                 |  | Event Type                    |
|--------------------------|--|----------|-------|--|---------------------------------|--|-------------------------------|
| BUD LIGHT TAILGATE ZONES |  |          | 11/29 |  | 2,000                           |  | TAILGATE PARTY                |
|                          |  |          |       |  |                                 |  |                               |
| Time                     |  | Location |       |  | Sponsor                         |  | Contact                       |
| 10AM-1PM                 |  | TBD      |       |  | CINCINNATI USA REGIONAL CHAMBER |  | KELLEY WILSON<br>513-579-3197 |
|                          |  |          |       |  |                                 |  |                               |
| Additional Information:  |  |          |       |  |                                 |  |                               |
|                          |  |          |       |  |                                 |  |                               |

| Event   |  |                          | Date  |  | Est. Attendance    |  | Event Type                 |
|---|--|--------------------------|-------|--|--------------------|--|----------------------------|
| BENGALS VS ST. LOUIS**  |  |                          | 11/29 |  | 66,000             |  | SPORTING                   |
|   |  |                          |       |  |                    |  |                            |
| Time  |  | Location                 |       |  | Sponsor            |  | Contact                    |
| 1PM   |  | PAUL BROWN STADIUM (PBS) |       |  | CINCINNATI BENGALS |  | ERIC BROWN<br>513-455-4810 |
|   |  |                          |       |  |                    |  |                            |
| Additional Information:   **GAME SUBJECT TO FLEXIBLE SCHEDULING |  |                          |       |  |                    |  |                            |
|   |  |                          |       |  |                    |  |                            |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event                    |  |  | Date     |       | Est. Attendance |                                 | Event Type     |                               |
|--------------------------|--|--|----------|-------|-----------------|---------------------------------|----------------|-------------------------------|
| BUD LIGHT TAILGATE ZONES |  |  |          | 12/13 |                 | 2,000                           | TAILGATE PARTY |                               |
|                          |  |  |          |       |                 |                                 |                |                               |
| Time                     |  |  | Location |       |                 | Sponsor                         |                | Contact                       |
| 10AM-1PM                 |  |  | TBD      |       |                 | CINCINNATI USA REGIONAL CHAMBER |                | KELLEY WILSON<br>513-579-3197 |
|                          |  |  |          |       |                 |                                 |                |                               |
| Additional Information:  |  |  |          |       |                 |                                 |                |                               |
|                          |  |  |          |       |                 |                                 |                |                               |

| Event   |  |  | Date                     |  | Est. Attendance |                    | Event Type |  |                         |
|---|--|--|--------------------------|--|-----------------|--------------------|------------|--|-------------------------|
| BENGALS VS PITTSBURGH**   |  |  | 12/13                    |  | 66,000          |                    | SPORTING   |  |                         |
|   |  |  |                          |  |                 |                    |            |  |                         |
| Time  |  |  | Location                 |  |                 | Sponsor            |            |  | Contact                 |
| 1PM   |  |  | PAUL BROWN STADIUM (PBS) |  |                 | CINCINNATI BENGALS |            |  | ERIC BROWN 513-455-4810 |
|   |  |  |                          |  |                 |                    |            |  |                         |
| Additional Information:   **GAME SUBJECT TO FLEXIBLE SCHEDULING |  |  |                          |  |                 |                    |            |  |                         |
|   |  |  |                          |  |                 |                    |            |  |                         |

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SPECIAL EVENTS CALENDAR  
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|                         |  |  |               |       |  |  |                    |  |  |                          |                                      |  |
|-------------------------|--|--|---------------|-------|--|--|--------------------|--|--|--------------------------|--------------------------------------|--|
|                         |  |  |               |       |  |  |                    |  |  |                          |                                      |  |
| Event                   |  |  |               | Date  |  |  | Est. Attendance    |  |  | Event Type               |                                      |  |
| MARVEL UNIVERSE LIVE    |  |  |               | 12/17 |  |  | TBD                |  |  | CHILDREN'S ENTERTAINMENT |                                      |  |
|                         |  |  |               |       |  |  |                    |  |  |                          |                                      |  |
| Time                    |  |  | Location      |       |  |  | Sponsor            |  |  |                          | Contact                              |  |
| 7PM                     |  |  | US BANK ARENA |       |  |  | FELD ENTERTAINMENT |  |  |                          | KRISTIN ROPP<br>513-421-4111<br>X161 |  |
|                         |  |  |               |       |  |  |                    |  |  |                          |                                      |  |
| Additional Information: |  |  |               |       |  |  |                    |  |  |                          |                                      |  |
|                         |  |  |               |       |  |  |                    |  |  |                          |                                      |  |

| Event                   |  |  | Date          |  | Est. Attendance |                    | Event Type               |                                      |
|-------------------------|--|--|---------------|--|-----------------|--------------------|--------------------------|--------------------------------------|
| MARVEL UNIVERSE LIVE    |  |  | 12/18         |  | TBD             |                    | CHILDREN'S ENTERTAINMENT |                                      |
|                         |  |  |               |  |                 |                    |                          |                                      |
| Time                    |  |  | Location      |  |                 | Sponsor            |                          | Contact                              |
| 7PM                     |  |  | US BANK ARENA |  |                 | FELD ENTERTAINMENT |                          | KRISTIN ROPP<br>513-421-4111<br>X161 |
|                         |  |  |               |  |                 |                    |                          |                                      |
| Additional Information: |  |  |               |  |                 |                    |                          |                                      |
|                         |  |  |               |  |                 |                    |                          |                                      |

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SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

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| Event                      |  |               | Date  |  | Est. Attendance       |  | Event Type                           |
|----------------------------|--|---------------|-------|--|-----------------------|--|--------------------------------------|
| MARVEL UNIVERSE LIVE       |  |               | 12/19 |  | TBD                   |  | CHILDREN'S ENTERTAINMENT             |
|                            |  |               |       |  |                       |  |                                      |
| Time                       |  | Location      |       |  | Sponsor               |  | Contact                              |
| 11AM//<br>3PM// AND<br>7PM |  | US BANK ARENA |       |  | FELD<br>ENTERTAINMENT |  | KRISTIN ROPP<br>513-421-4111<br>X161 |
|                            |  |               |       |  |                       |  |                                      |
| Additional Information:    |  |               |       |  |                       |  |                                      |
|                            |  |               |       |  |                       |  |                                      |

| Event                   |  |               | Date  |  | Est. Attendance    |  | Event Type                           |
|-------------------------|--|---------------|-------|--|--------------------|--|--------------------------------------|
| MARVEL UNIVERSE LIVE    |  |               | 12/20 |  | TBD                |  | CHILDREN'S ENTERTAINMENT             |
|                         |  |               |       |  |                    |  |                                      |
| Time                    |  | Location      |       |  | Sponsor            |  | Contact                              |
| 1PM AND 5PM             |  | US BANK ARENA |       |  | FELD ENTERTAINMENT |  | KRISTIN ROPP<br>513-421-4111<br>X161 |
|                         |  |               |       |  |                    |  |                                      |
| Additional Information: |  |               |       |  |                    |  |                                      |
|                         |  |               |       |  |                    |  |                                      |

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| Event                   |  |  | Date                             |  | Est. Attendance |                                  | Event Type                 |                              |
|-------------------------|--|--|----------------------------------|--|-----------------|----------------------------------|----------------------------|------------------------------|
| NEW YEAR'S EVE          |  |  | 12/31                            |  | 10,000          |                                  | NEW YEAR'S EVE CELEBRATION |                              |
|                         |  |  |                                  |  |                 |                                  |                            |                              |
| Time                    |  |  | Location                         |  |                 | Sponsor                          |                            | Contact                      |
| 8PM-1AM                 |  |  | FOUNTAIN SQUARE,<br>520 VINE ST. |  |                 | FOUNTAIN<br>SQUARE MGMT<br>GROUP |                            | CHRISY SAMAD<br>513-977-8051 |
|                         |  |  |                                  |  |                 |                                  |                            |                              |
| Additional Information: |  |  |                                  |  |                 |                                  |                            |                              |
|                         |  |  |                                  |  |                 |                                  |                            |                              |

| Event   |  |  | Date                     |  | Est. Attendance |                    | Event Type |  |                         |
|---|--|--|--------------------------|--|-----------------|--------------------|------------|--|-------------------------|
| BENGALS VS BALTIMORE**  |  |  | 1/3                      |  | 66,000          |                    | SPORTING   |  |                         |
|   |  |  |                          |  |                 |                    |            |  |                         |
| Time  |  |  | Location                 |  |                 | Sponsor            |            |  | Contact                 |
| 1PM   |  |  | PAUL BROWN STADIUM (PBS) |  |                 | CINCINNATI BENGALS |            |  | ERIC BROWN 513-455-4810 |
|   |  |  |                          |  |                 |                    |            |  |                         |
| Additional Information:   **GAME SUBJECT TO FLEXIBLE SCHEDULING |  |  |                          |  |                 |                    |            |  |                         |
|   |  |  |                          |  |                 |                    |            |  |                         |

DEPARTMENT OF POLICE  
SPECIAL EVENTS CALENDAR  
08/01/2015 Through 12/31/2015

- \* New Event Added
- \* Date of Event Changed or Event has been Cancelled
- \*\* Date Correction
- \*\*\* Updated Information

|                         |  |  |          |      |  |  |                 |  |  |            |         |  |
|-------------------------|--|--|----------|------|--|--|-----------------|--|--|------------|---------|--|
|                         |  |  |          |      |  |  |                 |  |  |            |         |  |
| Event                   |  |  |          | Date |  |  | Est. Attendance |  |  | Event Type |         |  |
|                         |  |  |          |      |  |  |                 |  |  |            |         |  |
|                         |  |  |          |      |  |  |                 |  |  |            |         |  |
| Time                    |  |  | Location |      |  |  | Sponsor         |  |  |            | Contact |  |
|                         |  |  |          |      |  |  |                 |  |  |            |         |  |
|                         |  |  |          |      |  |  |                 |  |  |            |         |  |
| Additional Information: |  |  |          |      |  |  |                 |  |  |            |         |  |
|                         |  |  |          |      |  |  |                 |  |  |            |         |  |